

120 43

Author: Lakshmi Niam
Place: Bheer Colony, Srinagar

MEGHA
DELUXE



KF-005 DOCUMENT
BAG



INDIA'S BEST
QUALITY PRODUCTS

Date of data collection

Place: Bheer Colony
District: Srinagar
K. Shah 1911

Author: Lakshmi Niam

Acc. No. 1085

Extent of the work

Pocket Size

nil

KASHMIR RESEARCH INSTITUTE
SHARADA MANUSCRIPT CATALOG
FOLDER # 3

Material: Paper

The native paper

nil

Condition: (Complete or incomplete)

Incomplete

Condition: (Missing portion)

nil

Shardā

Language: Sanskrit

nil

Tropu

1881

(A.D.)

nil

Language: Sanskrit

Kashmir Research Institute, Bheer Colony
Srinagar

The absence of the original is
now although the Tantra Electric one can be substituted.

Language is very simple and
topic is described in the literature



120 43

Author: Lakshmi Devi
Bhar Colony, Shimoga

Date of data collection: 19.11.11
Bhar Colony, Shimoga
K. Shah

Author: Lakshmi Devi

Acc. No. 1085

Excerpt of the text

Packet Size

nil

KASHMIR RESEARCH INSTITUTE
SHARADA MANUSCRIPT CATALOG
FOLDER # 3

Material: The native paper

nil

Condition: Incomplete

nil

Shardā

Good condition

nil

Trojan

1881

(A.D.)

nil

Location: Kashmir Research Institute, Bhar Colony, Shimoga

The absence of the original is
from although the Tamil script one can be identified.

Language is very simple and
topic is described in the literature

Record No. 12. 43

MANUS DATA

Date of data collection

Kuthonik Lekalah Institute
Bhen Colony, Shimoga Kuthonik
P. Collection

Address: Bhen Colony
Block/Taluk (B. Taluk): Shimoga
District (District): Shimoga
State (State): T. and K. State
Pin Code Number (Pin): 1911 21

Text (Text)

Bundle No. Manuscript No.

Kulāra yoga Lakshana Nāma

Acc. No. Dm 1.85

Author (Author)

Novamollāda

No. of Folios 86

Excerpt of the Kulāra Tantra

Page No. 86

Commentary (Commentary)

Size of Mass. Pocket Size

nil

Commentator (Commentator)

nil

Material (Material)

Material: Paper

Language (Language)

Sanskrit

Illustrations (Illustrations)

nil

Script (Script)

Shārdā

Complete/Incomplete (Complete/Incomplete)

Incomplete

Missing portion (Missing portion)

nil

Year of Collection (Year of Collection)

1881

(A.D.)

Condition (Condition): Good

nil

Signature

Source (Source)

nil

Source of Catalogue (Source of Catalogue)

Kuthonik Lekalah Institute, Bhen Colony, Shimoga

Subject (Subject)

The absence of the Kulāra is how although the Tantra Plectic are can be identified.

Language is very simple and topic is described in the literature

MANUSCRIPTS

MS. No.

MS. No.

Date of collection

Date of collection

12.81

Kulhanik Research Institute Bhen Colony
Bhen Colony
Kulhanik
P. Collection

Bhen Colony

Shimoga

India State

Bhen Colony

Shimoga

191121

Mahatiripure Samadhi Stotram

Acc. No. D.M. 1.91 (D)

Book of: Rudrayamal Tantra

6

Gutaka size

nil

nil

Hand made native paper

nil

Sanskrit

Complete/Incomplete

Complete in 1st

Text.

Missing portion

nil

Shakti

Good condition

nil

1994

(A.D.)

nil

Kulhanik Research Institute

the devotional adoration

In the Shakti-cult Goddell Tripura
it considered for a long time

MANUSCRIPTS

12.81		Date of collection	
Kulhanik Research Institute Bhen Colony Shungur Kulhanik (Personal Collection)	Bhen Colony Shungur J and K State	Bhen Colony Srinagar 191121	
Maha Tripura Sundara Stotram		Acc No D.M. 1.91 (D)	
Lead of: Rudra-jamal Tantra		6	
nil		Gutaka size	
nil		Hand made native paper	
Sanskrit		Complete/incomplete Complete in its tent.	
Shakti		Missing portion nil	
Shakti		Condition: Good कोटा में मुद्रित मूल nil	
1994 (A.D.)		Source of Catalogue: Kulhanik Research Institute	
nil		In the Shakti-cult Goddess Tripura is considered Lord since it	
the devotional adoration			

अभिलेख संख्या (Record No)

12. 82

MANUS DATA

Date of data collection

संस्था (Institution)

Kathonik Research Institute Bhen

Bhen Colony

ग्राम (Village)

Bhen Colony

Colony

Shimnagar Kathonik

ब्लॉक (Block)

Shimnagar

जिला (District)

Shimnagar

व्यक्तिगत संग्रह (Personal Collection)

राज्य (State)

J. and K. State

पिन कोड संख्या (Pin)

191121

शीर्षक (Title)

Uṇā Mahābhāṣa Smarādē śhrī

उत्सव संख्या (Bundle No)

हस्तलिखित संख्या (Manuscript No)

mahābhāṣa Smarādē śhrī

Acc. No. DM 1. 91 (E)

उपशीर्षक (Subtitle)

Extract of Rudrayāmalatantra

पृष्ठ संख्या (No. of Folios)

7

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka Size

संस्था (Institution)

nil

सामग्री (Material)

कान्हास कागज/पत्र/अन्य

Hand made Country Paper

चित्र (Illustrations)

nil

Sanskrit

पूर्ण/अपूर्ण (Complete/incomplete)

Complete in its contents

अपूर्ण भाग (Missing portion)

nil

Shāradā

संस्था (Institution)

Good

nil

Manuscript

1894 (A.D.)

संस्था (Institution)

Source of Catalogue

nil

Kathonik Research Institute, Bhen Colony Shimnagar

These seven pages are very much important and serve the purpose of Rudrayāmalatantra. The seven pages are very much important and serve the purpose of Rudrayāmalatantra.

In Shimnagar, the Shārikā - Pēt (Hill) is well defined among the scriptural of Tantra - the Tripura - Pēt.

Record No)

12. 83

MANUS DATA

Date of data collection

Kathonik Research Institute, Bhen Colony, Shimoga, Kathonik
 Personal Collection) P. collection
 Bhen colony
 Shimoga
 J. and K. H. H.
 191121

(Bundle No) (Manuscript No)

Uma Maheshwari Smarade Mahā Tripura
 Suandaki Stotram.
 Acc. No. DM 1.91 (F)

nil
 20
 Size of Mss.) Gritaka 812

nil
 Material) Hand made native paper
 Illustrations) nil

Shāhādada
 Complete incomplete) complete with intent
 Missing portion) nil

Manuscript) 1994 C A.D.
 Condition) good
 nil

nil
 Kathonik Research Institute, Bhen colony Shimoga

A devotional adoration
 with the predominant of every and
 creative role.
 It is a great wonder that the P. G. S. reveals the cosmology of this world.

Reference No.

12 84

MANUSCRIPT DATA

Date of data collection

Kuthonit Raksach Indrathin
Bhen colony Shingapath Kuthonit
Personal Collection
P. Collection

Bhen colony
(Block) Shingapath
State J and K. Shab-

(Pin) Bhen Colony
Shingapath
191121

Kamaleshwar - Karach
Extract of Vishvasak Tantra

(Bundle No) (Manuscript No)

Acc. no. DM. 1.91(G)

(No. of Folios)

19.....

Commentary

(Size of Mss.)

Gut. a size

nil

Material

Material

Home made native paper

nil

(Illustrations)

nil

Sanskrit

(Complete/Incomplete)

Complete with content

(Missing portion)

nil

Shāradā

(Condition)

good

nil

1890

(A.D.)

(Source of Catalogue)

Kuthonit Raksach Indrathin, Bhen colony Shingapath

nil

This is Vaishnavite cult Tantra when
the land of Kuthonit Shakti-cult Tantra
Vaishnavite Seed - Ektel and Kithin

Historically we have to admit this fact
that the land of Kuthonit has recovered a prosperous
land for the propagation of Vaishnavite cult.

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मخطाओं के मिशन

MANUSCRIPT DATA

दिनांक संग्रह

Date of collection

संख्या (No.) 12.85

प्राप्तकर्ता (Collector) Kathonik Research Institute
Bren colony Shimpur Kathonik.
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bren colony
जिला (District) Shimpur
राज्य (State) J. and K. State
पिन कोड संख्या (Pin) 191121

मूल संख्या (Serial No.) मसुदा संख्या (Manuscript No.)

शीर्षक (Title) Vri Shabboktm Sire kara karachm
Accession No. 1.91 (H)

पृष्ठ संख्या (No. of Folios)
Extrait of Shiva - Smadhita

प्रकार (Classification)
कार्य (Size of Miss.) Gritka size

टिप्पणी (Commentary) nil
सामग्री (Material) कागज/ताम्रपत्र/मुद्रित/कपड़ा/बुना

भाषा (Language) nil
निर्माण स्थान (Locations) Hand made Country made Paper

लिपि (Script) Sanskrit
पूर्ण/अपूर्ण (Complete/Incomplete) Complete within its scope
नقص/अपूर्ण (Missing portion) nil

मसुदा तिथि (Date of Manuscript) Shākhāḍā
स्थिति (Condition) good/कुदृष्ट/कुदृष्ट/नष्ट nil
1894 (A.D.)

संस्करण (Source of Catalogue) nil
कथनिक रिसर्च इंस्टीट्यूट, ब्रेन कॉलोनी शिंपपुर

विषय (Subject) If it known as Maandē-karach also, it
टिप्पणी (Remarks) In this manuscript the central source

अभिज्ञान संख्या (Record No) 12.86

MANUS DATA

दिनांक संग्रह (Date of data collection)

प्राप्तकर्ता (Institution) Kathonik Research Institute
 प्राप्तकर्ता (Personnel Collection) Bhen colony, Sempur, Kathonik
 प्राप्तकर्ता (Collector) P. Collection

पता (Address) Bhen colony
 ब्लॉक (Block) Sempur
 जिला (District) Sempur
 राज्य (State) J. & K. State
 पिन कोड संख्या (Pin) 191121

शीर्षक (Title) Shera-stotra

बुन्डल संख्या (Bundle No)
 नमूना संख्या (Manuscript No)
 Accession No. DM 1.91C 9

लेखक (Author)

पृष्ठ संख्या (No. of Folios)

टिप्पणी (Commentary)

पृष्ठ संख्या 3.....
 ग्रन्थ आकार (Size of Mss.) Gutaka

टिप्पणी (Commentary)

सामग्री (Material) कागज/पत्थर/पुस्तक/कायदा/चर्म/अन्य
 Hand made native paper

शीर्षक (Title) Sankhrit (lyrical-futcher)

पूरा/अपूर्ण (Complete/Incomplete) Complete in its' expression
 खोप/खोप संख्या (Missing portion) nil

शीर्षक (Title) Shikada

स्थिति (Condition)

शीर्षक (Title) 1894 (A.D.)

स्रोत (Source of Catalogue)

शीर्षक (Title)

प्राप्तकर्ता (Institution) Kathonik Research Institute, Bhen Colony - Sempur

टिप्पणी (Commentary) The creation lyrical, melodious and musical. The Expression depicted is more

टिप्पणी (Remarks) The selection of words is so fine and delicate that represents a composition of the poet

(Record No)

12. 87

MANUS DATA

Date of data collection

Kathonik Research Institute -
Bhen colony Shimoga Kathonik
Personal Collection
P. Collection

Bhen colony
Block) Shimoga
State J. and K. State

Bhen colony
District) Shimoga
Pin) 19 11 21

Text
Extract of Bhavaneswari Karach
Rudrayamal Tantra, Trilokya-mangal khand.

Bundle No) Manuscript No)

Acc. D.M. 1. 91 (J)

No. of Folios)

DO

44

Size of Mss.)

Gutaka size

nil

Material)

nil

Material)

Kamaj/Manus. Manus. Manus. Manus.

Hand made native paper

Illustrations)

nil

Sanskrit

Complete/incomplete)

complete in its nature

Missing portion)

nil

Sharda.

Condition) Good condition

nil

Manuscript)

1894

D.D.)

m

nil

Date of Catalogue

Kathonik Research Institute, Bhen colony Shimoga

Bhavaneswari Karach is very powerful
only elevated devatees Prechhi such type
Karacha to its execution is perfect.

Koddes Bhavaneswari is the consort of
Mahamhityunaga Bhattacharya, who is the protector of
time and space.

12. 88

Kathoni Research Institute,
Breen colony Shriangar Kathoni
P. Collection

Mahātripur Sundarya Patal

Enlād-gōm: Rudrayāmal Tāntre
Devā-Bhakti Saamvād

nil

nil

sanskrit

Shikhar

1994

(A.D.)

nil

This Patal reveals what is - 400

Breen colony
Shriangar
J. and K. Khat

Breen colony
Shriangar
1911/21

Acc. no. D.M. 1. 91 (K)

4.2

Gutaka Bija

Hand made native paper

On closing Page the manuscript retains
Tāntre AShtadal - Kaṇṇal along with Bījākṣhar
Complete to its content

Missing portion nil

Condition good nil

Imp

Kathoni Research Institute, Breen colony
Shriangar

The discussion is on Carabanth being

12. 88

Kathoni Research Institute,
Breen colony Shompar Kathoni
P. Collection
Mahā Tīrth Sundarya Patal

Enlād-gom Rudrayāmal Tantra
Devā-Bhakti Saamvād

nil

nil

sanskrit

Shāridā

1394

(A.O.)

nil

This Patal reveals what is - 40

Breen colony
Shompar
J. and K. Khatē

Breen colony
Shompar
1911/21

Acc. no. D.M. 1. 91 (K.)

42

Gutakā Bīz

Hand made native paper

On closing Page the manuscript retains
Tantric Ashtadal - Keval along with Bījākshar
Complete to its content

nil

Condition good

Signature

Kathoni Research Institute, Breen colony
Shompar

The discussion is on Carabanth being

Record No) 12.89

MANUS DATA

Date of data collection

Kashmir Research Institute
Bren colony Shriyats Kulhoni
Personal Collection)
P. Collection

Bren colony (Village) Bren colony
Block) Shriyats जिला (District) Shriyats
State) J. and K. State पिन कोड नम्बर (Pin) 191121

Tukya - Sandhya -
Vedhe

Bundle No) Manuscript No)
Acc. No. DM 1.91 (L.)

Extract of:
Kashmirian Tantra and Agama

No. of Telos)
4.8.....

Nil

Size of Mss.) Gutaka 8 3/4

Nil

Material) Hand made native paper

Sanskrit

Illustration) nil
Complete in its content) Completely in its content.
nil

Shakti

Shakti) yes nil

1896 (A.D.)

ms

nil

Kashmir Research Institute Bren colony
Shriyats

In this Tantric-cult ma-
nifestation Shakti from Muladhara to Brahma

In this Shaktic-yoga the countless
Bijakshara are recited often.

Access No 12.80

MANUS DATA

Date of data collection

Kuthonik Research Institute
Bhen colony Shingai Kuthonik
Personal Collection
P. Collection

Bhen colony (Village) Bhen colony
Block) Shingai जिला (District) Shingai
State) J. and K. State पिन कोड संख्या (Pin) 191121

Tri Pur Sundari Nam Sahasram

Bundle No Manuscript No

Acc. No DM. 1.91 (C)

Excerpt of
Rudrayamala Tantra

No. of

30

Commentary

Size of Mss.

Gutaka Size

nil

Material

Material

Handwritten

nil

Handwritten

Illustration

nil

Sanskrit

Complete

Complete in its content

Nil

Sanskrit

Year

1894

A.D.

Condition

not well maintained

A few pages (32 to 38 pages)

nil

Source

Kuthonik Research Institute Bhen colony

This contains one thousand names of
Maha Tripur and these are either
and is executed "Homa" of it

Remarks: All cannot perform it since it needs guide
and Guru who can witness its performance

Accession No. 12.79

MANUS DATA

Date of data collection

Collector's Name: Kuthonik Research Institute Bhen
Colony Srimangal Kuthonik
(Personal Collection) P. Collection

Address: Bhen colony
Block: Srimangal
District: Srimangal
State: J. and K. shah
Pin: 191121

Text:

Bundle No. (Bundle No.) Manuscript No. (Manuscript No.)

Soubhāgya Karmacharya

Acc. No. DM 1.91 C B 7

Author:

No. of Pages (No. of Pages)

Extract of:

Rudrayāmal Tantra's -

52

Commentary:

Trikūt - Rahasya,

Size of Mss. Gutaka 6 1/2

nil

Commentary:

Material: (Material) Paper, Ink, etc.

nil

Hand made native Paper

Language:

Illustration: nil

Sanskrit

Complete in its content
Page 33, 34, 35, are worn eaten

Shakadā

Page 33, 34, 35. not good

1894

A-D

Bratt Ananda

Kuthonik Research Institute Bhen colony,
Srimangal

The nature of the text is purely a Tantric. It is somebody's secret, and health or some
other aspects. The application can be upon the prosperity.

Such Tantric rituals do great harm

संख्या (Record No)

12.78

MANUS DATA

संग्रह संख्या

Date of data collection

स्थान (Institute) Kathanik Research Institute Bhen
Colony Srirangar Kathanik
व्यक्ति (Person) Kathanik

स्थान (Institute) Bhen colony
ब्लॉक/मंडल (Block) Srirangar
राज्य (State) Tamil Nadu
जिला (District) Srirangar
पिन कोड संख्या (Pin) 641121

प्रकार (Text)

Ganesha Karacham

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. NO. DM. 1.91 (A)

लेखक (Author)

Extract of Pukān

पृष्ठ संख्या (Pages)

पृष्ठ संख्या 28

टिप्पणी (Commentary)

nil

ग्रन्थ आकार (Size)

Gutuka size

टिप्पणी (Commentary)

nil

सामग्री (Material)

कठ/ज/म/पत्र/मुद्रित/कठ/पत्र/मृत्तिका

Hand made native paper

प्रमाण (Evidence)

Sanskrit

लिखित/मुद्रित

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

संज्ञा (Sign)

Shākerdā

संज्ञा (Sign) (Mark/Seal)

nil

संख्या (Record No)

1294

A.D.

संग्रह संख्या (Record No) 1294

nil

Signature

स्थान (Institute)

nil

स्थान (Institute) Kathanik Research Institute, Bhen colony Srirangar

It is an essential ceremony if you
are going to have Panchikula success in
Panchikula field.

In Kathanik, so Kathanik is begun with
the 'Karacham' (Amour) of Shriganesha

RECORD NO.

12.77

MANUS DATA

DATE OF COLLECTION

Date of data collection

Collector: Kulkarni Research Institute, Bhe
Colony, Shumagal, Kulkarni
(Personal Collection)

P Collection

Village: Green colony
Block: Shumgal
State: J. and K. State

Village: village
District: Bhe colony Shumgal
Pin code: 191121

Text

Rāmāyaṇa Sāh

Author

Tri Mahādēva

Bundle

Manuscript No.

Acc. no. D.M. 1.90

Page

98

Commentary

nil

Size of text

Some tālapā - 1/2 size

Commentary

nil

Material

Hand made native paper

Hand made native paper

Language

Sanskrit (Vedā)

Illustration

nil

Script: Morpho-flow based as found in

Script

Adhyatma Rāmāyaṇa

Page, number

Complete in its content

Page, number

nil

Shraddha

Price of the manuscript

nil

Inscribed 1857 to 1895

Signature of the collector

nil

Kulkarni Research Institute, Bhe colony, Shumgal

Abbreviated Rāmāyaṇa, the
substance is based

In the nature of the manuscript it is
the author is Subhā - Kaulik and intends to present
to the King to be given the favour

Record No) <u>12.75</u>		MANUS DATA		Date of data collection	
Kuthonik Lekachet Josthi hile Bhen colony Sanyat Kuthonik Personal Collection		Bhen colony (Village) Sanyat (District) J and K (State)		Bhen colony Sanyat 19.11.21	
Rakshoghna - Nantia		Bundle No)		Manuscript No)	
Vedic. Extract, executed Sage Lougakhya very much privileged		No. of Folies)		Acc. no. DM 1.89(V)	
around the Kuthonik Steindus nil		Size of Mss.) Gutuka			
nil		Material) Hand made native Paper			
nil		Illustrations) nil			
Vedic		on plate/insert)		Simple in its intent	
Shakado		missing portion)		nil	
		Condition. good		—	
1879 A.D.				C 2	

Rajanak Vebhu Bhatt

Kuthonik Lekachet Josthi hile, Bhen Colony Sanyat

It is performed after the close of the day and is considered very much effective for the self-protection, longevity and prosperity.

संकेतित संख्या (Record No)

12.76

MANUS DATA

Date of data collection

संस्था (Institution) Kathonir Research Institute
Bren colony, Sonmagan, Kathonir
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bren colony
ब्लॉक/तालुका (Block) Sonmagan जिला (District) Sonmagan
राज्य (State) Jharkhand पिन कोड संख्या (Pin) 81421

प्रमाण (Text)

Varuon-Sukta

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc no. 20, 1.89 (w)

लेखक (Author) Vedic extract executed by
Sage Longaktha of the Vedic tradition

पुस्तक पत्र संख्या (Folios)

पृष्ठ संख्या 10

टिप्पणी (Commentary)

nil

ग्रन्थ आकार (Size of Mass) Gutaka size

टिप्पणी (Commentary)

nil

सामग्री (Material) कागज/तिलपत्र/भुजपत्र/वर्षा नम धान

Hand made native paper

भाषा (Language)

चित्र संख्या (Illustration)

nil

Vedic

पूर्ण/अपूर्ण (Complete) Complete into Content

शैली (Script)

कुछ/कुछ भाग (portion) nil

Shāradā

संस्था (Institution)

संस्था (Institution) Sonmagan

1879

A-D

संस्था (Institution) Sonmagan

Kājanaka Vabhu Bhatt

Kathonir Research Institute, Bren colony Sonmagan

Lord Varuon in early Regredic period is considered
the powerful God but later on Lord Indrā was placed
and Lord Indrā became unique God

In Arista Varuon is generally known
as Ahuramazda and in Veda it is mahat abya
Ahuramazda

NATIONAL MISSION FOR MANUSCRIPTS

मानव संस्कृति निगम
MANUS DATA

लेखक का पता
Date of data collection

संख्या (No)	12.73	पता (Address)	Bhen Colony	ग्राम/ग्राम (Village)	Bhen Colony
लेखक (Author)	Kuthonik Research Institute Shimoga Kuthonik Personal Collection	ब्लॉक (Block)	Shimoga	ज़िला (District)	Shimoga
संग्रह (Collection)	P. Collection	राज्य (State)	T. and K. State	पिन कोड संख्या (Pin)	591121
लेख (Text)	Rudra mantra - Chamānvāk	बंडल संख्या (Bundle No)	Acc. NO. DM, 1.89 (CT)		
लेखक (Author)	Extract of: The Rudrahitā-Dheya-ya-	पृष्ठ संख्या (No. of Folios)	54		
टिप्पणी (Commentary)	yujat ved. nil	ग्रन्थ आकार (Size of Mss.)	Gutaka 8 1/2		
टिप्पणीकार (Commentator)	nil	सामग्री (Material)	कान्वास/तालेपत्र/भुजपत्र/कचड़ा/चर्म/अन्य Hand made native paper		
भाषा (Language)		चित्र संख्या (Illustrations)	nil		
लिपि (Script)	Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete)	complete in its content		
		लुप्त/नष्ट पत्र संख्या (Missing portion)	nil		
लेखक का वर्ष (Date of Manuscript)	1879 (A.D.)	स्थिति (Condition)	good कोटेशन मुद्रित सम्यक् nil		
लेखक (Scribe)	Rājānāk. Vibhu Bhatt.	स्रोत आधार (Source of Catalogue)	विवरणात्मक/इस्तिलाहित/त्रैवायिक/अन्य Shimoga		
विषय (Subject)	Rudra-Mantra and Chamānvāk	टिप्पणी (Remarks)	this can be interpreted as assimilation		

Record No)

12, 74

MANUS DATA

Date of data collection

Kathonit Research Institute, Bhen Colony Sompal Kathonit (Personal Collection)

Bhen Colony Sompal
Bhen Colony (Block) Bhen Colony (District)
Sompal (State) Sompal (Pin)
J. S. K. Bhan 91121

Bund No) Manuscript No)

Devī - Panchak

Acc. no. B.M. 1.89 (U)

Vedic. extract, Executed by Sage,
Lougakhe and very much prevalent in
Kathonit

No. of Folios)

56

Size of Mss.)

Gutukā size

nil

Material)

कागज, लुगुन, कपडा, चर्म, मृत्तिका

nil

Hand made Country paper

Illustrations)

nil

Vedic

Complete Incomplete)

Complete in its contents

Missing portion)

nil

Shāradā

Good condition)

Good condition

nil

Q. 11

1879-

B.D.

Place of Catalogue

Place of Catalogue

Rājānak Vebhu Bhatt

Kathonit Research Institute Bhen Colony Sompal

These four Vedic Devī Suktās are

Devī - Panch. - Vedic Suktās and - their

which recited or is performed - their yajna

performance is very common in Kathonit.

MANUS DATA:

Date of this collection:

~~7-1-107~~ Record No 12.72

----- (Continued) Kuthomi's Research Institute
Bren Colony Stampark Kuthomi's
----- (Personal Collection) -----

गा. (Address) Bheer Colony गा. (Village) Bheer Colony
 ब्लॉक (Block) Shimoga जिला (District) Shimoga
 राज्य (State) T. and K. Ksh. पिन कोड नंबर (Pin) 191121

Lakshmi Sukt

7-257 (Bureau No) 5-12 (Manuscript No)

Extract of Vedāḥ

Acc. NO. Dm. 1, 89 (S)

पृष्ठसंख्या (No. of Folies)

45-1051 27

17.10.2021

गुताका (Size of Mass) Gutakā Size

Mr. H. H. (Communicator) *mil*

सामग्री (Material) कागज, तालपत्र, बुजिया कपड़ा, चूने, अन्य

Hand made native paper

-तः (Language) : Vedic

चित्रं गंध्या (stations)

: / अपूर्ण (Complete/Incomplete)

Complete in its Content.

Script) Shākdā

लुप्त/चूट पत्र संख्या (Missing portion)

mit

Due of Manuscript) 1879 C.A.D.)

प्रत्यय स्थिति (Condition) Good कोस्टेंट बुकिंग मध्यक with

Rājānak Vibhūṣhāt

सूचना स्रोत (Source of Catalogue) विश्वविद्यालय/पुस्तकालय/प्रायोगिक/व्यापारिक
Katholik Research Institute, Bhen Colony
Gurgaon

Ans (Subject): Basically Vedic Lakshoni Sukt is
 clear.

टिप्पणी (Remarks) Lakṣṇanē Sūktā in its description is
a good example of the other but Sukhāndā.

NATIONAL MUSEUM NEW DELHI MANUSCRIPTS

मानसूचक तालिका
MANUS DATA

संग्रहण तिथि:
Date of data collection

संख्या संख्या (Record No.)

1271

संस्थान (Institute) Kathonik Research Institute -
Bhen colony, Shingab Kathonik
संग्रहण (Person/Collection) R. Collection

पता (Address) Bhen colony Village, Bhen colony
ब्लॉक (Block) Shingab District Shingab
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

बुन्ड संख्या (Bundle No.) मानसूचक संख्या (Manuscript No.)

Purusha-Sukta

Acc no. DM. 1. 89. (R)

लेखक (Author)

Extract of Veda-litēratu

पृष्ठ संख्या (No. of Folios)

26

टिप्पणी (Commentary)

nil

आकार (Size of Mss.)

Gutka size

टिप्पणी (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/चुनका/चमड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete to its content

लिपि (Script)

Shārdā

चुप/प्रत पर संख्या (Missing portion)

nil

लेखन तिथि (Date of Manuscript)

1879 (A.D.)

स्थिति (Condition) good कोटरेट गुटेन संख्या

nil

f
an

संस्था (Institution)

Rajānath Vishnu Bhatt

संस्था (Source of Catalogue)

विश्वविद्यालय/हस्तलिखित/प्राचीन/वर्णानुक्रम

Kathonik Research Institute, Bhen colony Shingab

टिप्पणी (Remarks)

Purusha-Sukta represents one

nil Sukta undoubtedly established

ORIGINAL MANUSCRIPTS

मानव संस्कृति विभाग
MANUS DATA

दिनांक :
Date of Birth of Manuscript

Accession No 12.70

Kathoni Research Institute
Bhen Colony Shonagar Kathoni

Address: Bhen Colony
Block: Shonagar
State: J. and K. State

Bhen Colony
District: Shonagar
Pin Code: 191121

Devābhāṣām Uphona

(The unity more of -ki Devābhāṣā
also Abūrah)

Acc. No. D.M. 1.89 (94)

An Vedic Collection executed by Sage
Longākṣha on unity more of Devā and Abūrah

4

Gutaka Size

nil

Commentary

nil

Material

Hand made native paper

Language

Vedic

Illustrations

nil

Script

Shākhā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete to its Content

लुप्त/अलुप्त भाग (Missing portion)

nil

दिनांक : Date of Manuscript

1879

A.D.

स्थिति : Condition

good

nil

Signature

Source

Rājānak Vebhu Bhatt.

Source of Catalogue

Kathoni Research Institute,

Here we found Lord Varun

Remarks

If we can be told enough about this

MS. No. 12.69		SESSION PLAN 1969-70 MANUS DATA		Date of entry	
Kabbonik Research Institute Bhlen colony Shingaul Kabbonik		Bhlen colony Shingaul F. & K. State		Bhlen colony Shingaul 1911/21	
D. collection		Acc. No. DM. 1.89(P)		Date of entry	
Shad - Rritu-Suktam Whatever available information is there pertaining the six seasons that has been collected by Sage Langakkhi.		Size of Mss. 4		Gataka 8131	
nil		Material		Hand made paper of the natives	
nil		Illustrations		nil	
Vedic		Complete/Incomplete		Complete as its content	
Shākhā		Missing portion		nil	
Date of Mss. 1879 A.D.		Condition		Good	
Source of Catalogue		Source of Catalogue		Kabbonik Research Institute Bhlen colony Shingaul	
Rājānaka Vēbhu Bhatt.		The chronological order of the six seasons		nil	
A very curious and interesting		The chronological order of the six seasons		nil	

संख्या (Record No.) 12, 68

MANUS DATA

दिनांक (Date of data collection)

संस्थान (Institute): Bhen colonies, Gumpah Kullhomich व्यक्तिगत संग्रह (Personal Collection)	पता (Address): Bhen colonies ब्लॉक/तालुक (Block) Gumpah राज्य (State) J & K. India	ग्राम (Village): Bhen colonies जिला (District) Gumpah पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text): Ratri Sukta	गुच्छ संख्या (Bundle No.)	क्रमांक (Manuscript No.) Acc. No. DM 1.89(C)
लेखक (Author): Sage Lougakkha has extracted it from the Vedas.	पुस्तक पत्र संख्या (No. of Folios)	
	पृष्ठ संख्या 4	
टीका (Commentary): nil	ग्रन्थ भाग (Part) of Mss.	Gutaka 812
टीकाकार (Commentator): nil	सामग्री (Material)	कागज/तालपत्र/धुन्नेपत्र/कपड़ा/चमड़ा/अन्य Hand made Greeting paper
भाषा (Language): Vedic	चित्र संख्या (Illustrations)	nil
लिपि (Script): Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete in its content
	ह्रासित/अपुष्ट पत्र संख्या (Missing portion)	nil
संग्रहण तिथि (Date of Collection): 1979 A.D.	ग्रन्थ स्थिति (Condition)	good कोटि में सुदृढ़ nil
संक्षेप (Summary): Rājānuk Vekhu Bhatt. A poetic description of the night and has revealed it.	संदर्भ स्रोत (Source of Catalogue)	Kullhomich Research Institute, Bhen colonies, Gumpah
	टिप्पणी (Remarks)	Ratri-Sukta, beside its description is a scientific description and historical explanation

संयोजित संख्या (Recd. No.)

12. 67

MANUS DATA

लेखक/संग्रहकर्ता

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony, Shrinagar, Kashmir
व्यक्तिगत संग्रह (Personal Collection) P. Collection

संस्था (Address) Bhen Colony
ब्लॉक/तालुका (Block) Shrinagar
राज्य (State) J. and K. State

ग्राम (Village) Bhen Colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shatādhyāyē Sukta

गुच्छ संख्या (Bundle No.)

क्रमांक (Manuscript No.)

Acc. No. DM 1.89 (N)

ग्रन्थकार (Author)

Collect of Vedas and executed by Sage

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 6

टीका (Commentary)

Lougāksha
nil

ग्रन्थ आकार (Size of Mss.)

Gutar. Size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made Country Paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/incomplete)

Complete to its contents

लिपि (Script)

Shārdā

लुप्त/अलुप्त (Missing portion)

nil

संग्रह/संयोजन (Collection)

1877

A.D.

संग्रह स्थिति (Condition) good कोटिद्रष्टु हित संयोजक

nil

Sup

संयोजक (Collector)

Rājānak Vibha Bhatt

संयोजक/संग्रह (Source of Catalogue)

विद्वत्संग्रहालय/ग्रन्थालय/ग्रन्थालय/ग्रन्थालय

Kuthonik Research Institute, Bhen Colony, Shrinagar

टिप्पणी (Remarks)

The Sukta belongs to eleven Rudras who reside in fire, water, vegetation and air among the entire element of universe.

टिप्पणी (Remarks)

Shatarudra Shukta the religious assimilation of the vedic Rudra and non-vedic Shiva and their mon-dual form.

Record No) 12,66

MANUS DATA

Date of data collection

Institution Kathonik Research Institute
Bhen Colony Sharnagar Kathonik
Personal Collection

Address Bhen Colony Village) Bhen Colony
Block) Sharnagar District) Sharnagar
State) J. and K. State Pin) 191121

Text

Kshetreshwara Sukta

Bundle No) Manuscript No)

Acc. No. DM 1.89 (M)

Author) (It is also a collection of - us
vedas and collection has been executed
by Sage

No. of Folios)

Page No) 6

Comment

nil

Size of Mss.) Gutaka Size

Commentator

nil

Material) कागज/तिलपत्र/पुस्तक/कपड़ा/चर्म/अन्य

Hand made Country Paper

Language

Illustrations) nil

Vedic

Complete/Incomplete) Complete in its Content

Script

Sharda

Missing portion) nil

Date of Manuscript

1879 A.D.

Condition) 90% बरत, सुदृढ़ मसूरा nil

Date of Catalogue)

Kathonik Research Institute Bhen Colony Sharnagar

Rajaram Vekher Bhatt.
This Sukta is deeply linked with
Land, Land lord and Landed Prosperity
and includes this Prayers

Kshetreshwara Confirms the Concept of
Agricultural Society and advanced society in which
a Society which is permanently holding some wealth

संख्या (Record No) 12.65

MANUS DATA

दिनांक (Date)

Date of data collection

संस्थान (Institution) कश्मीरि रिसर्च इंस्टीट्यूट भुवनेश्वर Calcutta Shampat Kishni व्यक्तिगत संग्रह (Personal Collection) P. Collector	पता (Address) ब्लॉक/तालुका (Block) राज्य (State)	ग्राम (Village) जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) Dṛāḍakṣha Gṛiha Suktānī	गुच्छ संख्या (Bundie No) आवृत्ति संख्या (Manuscript No) Acc. No. DM 1.89(L)	
लेखक (Author) (This too is selected collection of the twelve planets, the collection has been executed by Sage Longāksha. It reflects - the astronomical understanding of the Vedic People.)	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 178	
टीका (Commentary) Astronomical understanding of the Vedic People.	ग्रन्थ आकार (Size) G. utakā 8 1/2	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य native hand made paper	
भाषा (Language) Vedic	चित्र संख्या (Illustrations) nil	
विषय (Subject) Shāridā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content	
	ह्रासित/अपूर्ण (Missing portion) nil	
संस्थापक (Manuscript) 1897 A.D.	स्थिति (Condition) good कोटि में सुरक्षित मानक nil	

संस्थापक (Source of Catalogue) विद्यमान/अपस्थित/विवर्तित/अज्ञात

Rājānak Vebhu Bhatt.

Kashmiri Research Institute, Bhucaloney Shampat

the Vedic Research is well conscious about the planets and their number. The corners and outer edges have remained their main target. About the Rāhu and Ketu and their abstract figurative form may intend to communicate their maddish energy its glow on earth.

Record No) 12.64

MANUScript

Date of data collection

कोलोन ग्लिंगर-कुत्तोनिक
(Personal Collection)

ग्राम/ग्रामिका (Village)	Bhean colony	ग्राम (Village)	Bhean colony
ब्लॉक/ब्लॉक (Block)	Shimnagar	ज़िला (District)	Shimnagar
राज्य (State)	J. and K. state	पिन कोड संख्या (Pin)	191121

Figure 1

Sūrya Sūktam

55-116 (Bundle No) : 55-116 (Manuscript No) :

Acc. no: DM 1.89 (k)

रचयिता (Author)

This is total extract of the book vedas and
extract has been executed by Sage Longākshī

..... (No. of Felics)

पृ. सं. ५५

150. (Continued)

(2nd Commentary) What-ever it traceable retaining
the Sun it has been given a kind of a
new addition. It seems an edited-text

ग्रन्थ आकार (Size of Mss.) Gṛtakā 8 1/2

७०९१ (Commentator)

Zeil

नामः/निधानं/कागज/तारपत्र/मुद्रपत्र/किपडा/वन/जन्म

Hand made native paper

1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 26

Vedic

(See next page for calculations) mil

with

संज्ञा (Sanskrit)

Shardā

॥ ॐ नमो भगवते वासुदेवाय ॥ complete/incomplete

Complete in its content

ॐ नमो भगवते वासुदेवाय (Missing portion)

oil

..... of Manuscript

1879

(A-D, 2)

condition) good ~~1000~~ ~~1000~~ ~~1000~~ ~~1000~~ mit

mit

University of the Source of Catalonia)

दिनांक: ०१/०५/२०१८

Kuhtonik Research Institute, Green colony Sharnpa

Rājānarak Vēbhu Bhall.

... this Collection on Suo told will communicate
you the entire understanding what Vedic people
have brought out about the Suo.

1. *Chrysomelidae* 2. *Chrysomelidae* 3. *Chrysomelidae* 4. *Chrysomelidae* 5. *Chrysomelidae* 6. *Chrysomelidae* 7. *Chrysomelidae* 8. *Chrysomelidae* 9. *Chrysomelidae* 10. *Chrysomelidae* 11. *Chrysomelidae* 12. *Chrysomelidae* 13. *Chrysomelidae* 14. *Chrysomelidae* 15. *Chrysomelidae* 16. *Chrysomelidae* 17. *Chrysomelidae* 18. *Chrysomelidae* 19. *Chrysomelidae* 20. *Chrysomelidae* 21. *Chrysomelidae* 22. *Chrysomelidae* 23. *Chrysomelidae* 24. *Chrysomelidae* 25. *Chrysomelidae* 26. *Chrysomelidae* 27. *Chrysomelidae* 28. *Chrysomelidae* 29. *Chrysomelidae* 30. *Chrysomelidae* 31. *Chrysomelidae* 32. *Chrysomelidae* 33. *Chrysomelidae* 34. *Chrysomelidae* 35. *Chrysomelidae* 36. *Chrysomelidae* 37. *Chrysomelidae* 38. *Chrysomelidae* 39. *Chrysomelidae* 40. *Chrysomelidae* 41. *Chrysomelidae* 42. *Chrysomelidae* 43. *Chrysomelidae* 44. *Chrysomelidae* 45. *Chrysomelidae* 46. *Chrysomelidae* 47. *Chrysomelidae* 48. *Chrysomelidae* 49. *Chrysomelidae* 50. *Chrysomelidae* 51. *Chrysomelidae* 52. *Chrysomelidae* 53. *Chrysomelidae* 54. *Chrysomelidae* 55. *Chrysomelidae* 56. *Chrysomelidae* 57. *Chrysomelidae* 58. *Chrysomelidae* 59. *Chrysomelidae* 60. *Chrysomelidae* 61. *Chrysomelidae* 62. *Chrysomelidae* 63. *Chrysomelidae* 64. *Chrysomelidae* 65. *Chrysomelidae* 66. *Chrysomelidae* 67. *Chrysomelidae* 68. *Chrysomelidae* 69. *Chrysomelidae* 70. *Chrysomelidae* 71. *Chrysomelidae* 72. *Chrysomelidae* 73. *Chrysomelidae* 74. *Chrysomelidae* 75. *Chrysomelidae* 76. *Chrysomelidae* 77. *Chrysomelidae* 78. *Chrysomelidae* 79. *Chrysomelidae* 80. *Chrysomelidae* 81. *Chrysomelidae* 82. *Chrysomelidae* 83. *Chrysomelidae* 84. *Chrysomelidae* 85. *Chrysomelidae* 86. *Chrysomelidae* 87. *Chrysomelidae* 88. *Chrysomelidae* 89. *Chrysomelidae* 90. *Chrysomelidae* 91. *Chrysomelidae* 92. *Chrysomelidae* 93. *Chrysomelidae* 94. *Chrysomelidae* 95. *Chrysomelidae* 96. *Chrysomelidae* 97. *Chrysomelidae* 98. *Chrysomelidae* 99. *Chrysomelidae* 100. *Chrysomelidae*

It is in this Sūtra, one can easily observe that the
vedic people were having more scientific know how
of the Solar System. Sun for them is main soul of the universe.

Record No) 12. 63

MANUS DATA

Date of Data collection

Institute) Kathonik Research Institute Bham
Colony Shumpani Kuthan
(Personal Collection)

Address) Bham Colony (Village) Bham Colony
Block) Shumpani District) Shumpani
State) J. and K. State Pin Code) 191121

Text)

Bundle No) Manuscript No)

Prayashchit Stāman

Acc. No. AM

1.89.(J)

Author) (Extract of all the four vedas)
(but in this portion belong to Rig and Yajurveda)

No. of Folios)

Sage Lougākshī's Kathonikī Seshām

46

Commentary) (The ceremony of Self Purification)

Size of Mss.)

Gutakā Size

nil

Commentary)

Material)

कागज/तानपत्र/मुद्रपत्र/कपडा/चर्म/अन्य

nil

Country made native paper

Illustrations)

Illustrations)

nil

Vedic

Complete/Incomplete)

Complete in its content

Missing portion)

Missing portion)

nil

Shākhā

Condition) good

nil

Date of Manuscript)

1879

A.D.

Source of Collection) विद्यापीठ/ग्रन्थालय/प्राचीन/वर्तमान

Rājānak Vēbhu Bhatt

Kathonik Research Institute, Bham Colony Shumpani

It is the ceremony of three days without
any Bhakt, Dakṣa, Ekādāśī and Drādhī

(Remarks) It is in nature a kind of spiritual
achievement on Satogun, Rajogun and Tanogun

संख्या (Record No)

12. 62

MANUS DATA

उद्घाटन तिथि

Date of data collection

संस्था (Institute) Kuthomik Research Institute, Bhem Colony Shringar Kuthomik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhem Colony ब्लॉक/तालुका (Block) Shringar राज्य (State) Jharkhand जिला (District) Shringar पिन कोड संख्या (Pin) 811 24
प्रारूप (Text) P. Collection Pāramān Brahman	बंडल संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. D.M. 1. 89 (9)
लेखक (Author) Extracted among the four Vedas by Sage Longākha. It elucidated how one gets rid of the worldly illusion	पृष्ठ संख्या (No. of Pages) पृष्ठ संख्या 18
टिप्पणी (Commentary) nil	प्रारूप आकार (Size of Mss.) Grituka size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made native Paper
भाषा (Language) Vedic	चित्र संख्या (Illustrations) nil
शैली (Style) Shāstra	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content खूब खूब पत्र संख्या (Missing portion) nil
तारीख (Date of Manuscript) 1879 C.A.D.	प्रारूप स्थिति (Condition) good स्थिति nil
लेखक (Writer) Rājānak Vēbhu Bhatt.	स्रोत (Source of Catalogue) Kuthomik Research Institute, Bhem Colony Shringar
टिप्पणी (Remarks) Pāramān Brahman lead us to oriental purification and Sublimation.	टिप्पणी (Remarks) Pāramān Brahman has remained very popular among the Sages of Aryans.

संख्या (Record No)

12. 61

MANUS DATA

दिनांक (Date of collection)

संस्थान (Institute) Kuthonik Research Institute, Bhen
caloony Shompat Kathonik
व्यक्तिगत संग्रह (Personal Collection) P Collection

पता (Address) Bhen caloony
ब्लॉक/तालुक (Block) Shompat
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bhen caloony
जिला (District) Shompat
पिन कोड संख्या (Pin Code) 191121

ग्रन्थ नाम (Text)

Gāyatrī Brahman

मुद्रित संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM. 1.89. (CH)

ग्रन्थकार (Author)

Extracted from vedas by Sage
Lougāksha. The Gāyatrī Brahman is well
a religious piece of Kathonik literature.

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 18

टीका (Commentary)

In 'vaishnavada' its form is much
nil

ग्रन्थ (Size of Miss.)

Gutaka size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/ताम्रपत्र/मुद्रितपत्र/कपड़ा/चर्म/अन्य

The country made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shākhā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content.

हानिग्रस्त पत्र संख्या (Missing portion)

nil

ग्रन्थ स्थिति (Condition)

1879

A.D.

कोटिग्रस्त वृद्धि सम्मत्

The text is good. The text is good. The text is good.

संग्रहकर्ता (Collector)

Rājānuk Vēbhu Bhatt

विक्रयकर्ता (Seller)

Kuthonik Research Institute, Bhen caloony Shompat

This vedic extract is either used in
Homa or for Japa-māla

विषय (Subject)

Its worship is considered full after the
upanaita-Sanskara, the thread ceremony and Brahmacharya
the end of life.

संख्या (Record No)

12.60

MANUS DATA

दिनांक (Date)

Date of data collection

संस्था (Institution) Kuthonik Research Institute, Bhen Colony Shimpark Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. collection	पता (Address) Bhen colony ब्लॉक/तालुका (Block) Shimpark राज्य (State) J. and K.	संग्रह (Collection) Bhen colony जिला (District) Shimpark पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Kūthamānd - Bhahman	गुच्छ संख्या (Barcode No) क्रमांक (Manuscript No)	
ग्रन्थकार (Author) A huge selected collection of the Regneda's hymns executed by Sage Lougākha	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या ...30...	Acc. no. DM 1.89 (G)
टिप्पणी (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gmaka size	
टिप्पणीकार (Commentator) nil	सामग्री (Material) कागज/तातपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made Native Paper	
भाषा (Language) Vedic	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shākdā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its Content खुला/छूट पत्र संख्या (Missing portion) nil	

संस्था (Institution)

1879 -

A.D.

संग्रह (Collection) good कोटवट हुन संख्या nil

f
Gm

संस्था (Institution)

संग्रह (Collection) Catalogue

निर्माणकर्ता (Maker) निर्माण (Construction) वर्णानुक्रम (Alphabetical)

Rājānak Vibhu Bhatt.
Each hymn retains the prayer for
Psycho - Romance and Renouel

Kuthonik Research Institute, Bhen colony Shimpark
This kind of Vedic - hymns are often recited -
among the Kuthonik Shirdut for Psycho - Romance and Renouel

संख्या (Record No)

12.59

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhem colony Shimoga Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhem colony ग्राम/ग्राम (Village) Bhem colony
ब्लाक/तालुका (Block) Shimoga जिला (District) Shimoga
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 571121

ग्रन्थ नाम (Text) Pancha-Gavya

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

In it we have to mix up urine of calf, Cow-dung-

Acc. No. PM. 1.89 (F)

ग्रन्थकार (Author) GH, milk and curd and then we chant Mantra and generally with it we have purify each dissection. The System is Longakhi-

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 40

टीका (Commentary) Sage's application. Its use is considered essential in the case of sacred thread ceremony and also in departed ceremony, known Pitah-Kriya

ग्रन्थ काकार (Size of Mss.)

Gitaka size

टीकाकार (Commentary) nil
nil

सामग्री (Material)

कागज/तालपत्र/धुनेपत्र/कागड/चर्म/अन्य

Courtesy made paper

भाषा (Language) Vedic.

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shākhda

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content.

लुप्त/हट पत्र संख्या (Missing portion)

nil

संग्रहीत तिथि (Date of Collection)

1879

(A.D.)

संग्रहीत स्थान (Place of Collection) good कौटुंबिक स्थिति में nil

Signature

संग्रहीत संस्था (Institution)

Rajonak V. B. Bhatt

संग्रहीत संस्था (Institution)

Kuthonik Research Institute Bhem colony

This type of ceremony is common among the Zoroastrians also, even such Kestic has been received among the ancient Jewish religion.

In Ayurved this combination is considered very much useful for health.

12. 58

Kuthonik Research Institute Bhen colony, Shimoga Kshonit
(Original Collection)

P. Collection

Bhen colony
Shimoga
T and K State

Bhen colony
District - Shimoga
Pin - 591123

Agni - Pūjānam

(It is in Kuthonik - yajurvedic system
The tantric application also is involved)

Acc. No. DM. 1.89 (E)

Sage Lougākshi Collection.

14

Gutaka size

nil

nil

Country made native paper
(nil)

Vedic and Paurāṇik

Complete in its contents
nil

Shābda

Good nil

1879

(A.D.)

Rajaraj Vihari Bhatt.

To invoke and then perform the Pūjā of
Agni - know all separate rites. In Pūjānam we
have to find out proper placements for each status.

Kuthonik Research Institute Bhen colony Shimoga

Each deity must occupy their place and then
Pūjā is accordingly performed.

MANUS DATA

Date of data collection

12.57

Kuthonik Peshwarh Insti-hile
Bhen Colony Shinghar Kuthonik
P. collector

Bhen Colony
Shinghar
J. and K. state
19421

प्रश्न नाम (Title)

पुस्तक संख्या (Book No.) क्रमांक (Manuscript No.)

Āvāhan

Acc No. DM 1.89 (D)

Sage Longākshē Paddhati

पुस्तक पत्र संख्या (No. of Folios)

Vedic and Paurāṇik (Composite)

पृष्ठ संख्या 20

Commentary in orality) invoke ceremony.

पुस्तक आकार (Size of Miss.)

Gutka Bīzl

nil

सामग्री (Component)

सामग्री (Material)

कागज, वातपत्र, सुनवस्त्र, कागज, चर्म, अन्य

nil

Country made native paper

चित्र संख्या (Illustrations)

nil

Vedic and Paurāṇik

पुस्तक (Complete/Incomplete)

Complete in its content

पुस्तक (State)

पुस्तक पत्र संख्या (Missing portion)

nil

Shātrudā

good

Signature

1879

A.D.

पुस्तक संख्या (No. of Catalogue)

Kuthonik Peshwarh Insti-hile, Bhen Colony Shinghar

Rājānarak Vibhu Bhatt.

To invoke the Deities for particular

Polypati & Santhidhar very much tough ceremony only Retic can have bold chara.

The devotee who has to make invoke ceremony must be very much pure in character, in character and in practice. He alone can perform this ceremony

(Record No)

12. 56

MANUS DATA

Date of data collection

Kuthanik Research Institute
Bhean colony, Shompah, Kuthanik
(Collection)
P. Collection

Bhean Colony (Village) Bhean colony
(Block) Shompah (District)
J. and K. Shah (Pin) 191121

Eka - chakra

Acc. NO. DM 1.89 (C)

(based on Khichan yujavediya)

Longakshi Sage Collection. The topic is - the Sun
most of the Hyomns are from Rigveda

15

Gulaka sigl

nil

nil

native hand made paper
nil

Vedic

Complete in de Constante
nil

Shatdā

1879

A.D.

Rajanak Vebhu Bhatt

got

nil

Trifor

Kuthanik Research Institute, Bhean colony Shompah

The main essence emphasises on solar system and solar energy. They believe that the Sun is the real soul of this entire creation. The backed Hyomns reveal scientific thinking that was well ahead of its time.

Field No. 12.55

Field Data

Date of data collection

Kuthonik Research Institute
Bhen caloney Shompam Kuthonik
(Person's Collection)
P. Collection

Bhen caloney
(Block) Shompam
J. and K. Shub

(Village) Bhen caloney
(District) Shompam
(Pin) 191121

Svasti-Bhadra

(Bundle No) (Manuscript No)

Acc No. DM. 1.89 (B.)

(Based on Kuthonik yujaved)

(No. of Folios)

Collected by Sage Lougākha entire
Selected portion Shom ve as

20

(Size of Mss.)

Gutaka size

(Commentary)

nil

(Material)

native hand made paper

nil

(Illustrations)

nil

Vedic

(Complete/incomplete)

Complete in its contents

Shāhida

(Missing portion)

nil

(Condition)

good

Long

1879

(A.D.)

(Source of Catalogue)

Kuthonik Research Institute Bhen Caloney Shompam

Rajaraj Vēbhū Bhatt.

this is a sizeable Reg Vedic portion
which is predominant in Kuthonik.

There in Kuthonik Hindu religious culture
beyond this collection there are much more collects but
this one is very common

12.54
 Kuthanik Research Institute
 Bhem Colony Kumbhak
 (Personal Collection)
 P. Collection

Address: Bhem Colony
 Block: Shimpath
 State: J. and K. State
 District: Shimpath
 Pin Code: 191121
 Date of data collection

Agni - kunda Pūjā
 (Bairat an Krishna - Jujarved)

Bundle No.
 Manuscript No.
 Acc. No. D.M. 1.89 (A)
 No. of Folios:

collection of Vedic Agni-Sūktā.
 A technique how to invoke the
 lord of fire to kindle it,

Size of: 11
 Size of: Gutaka 8x12.

nil
 nil

Material: the Country made native paper
 Illustration: nil

Vedic

Complete in its content.

Shākdā

nil.

1879 A.D.

Condition: good
 nil

Rājānak Vibhūbhakt.

Kuthanik Research Institution, Bhem Colony
 Shimpath

Such ceremony is performed before the
 offering is offered to sacred fire.

Agni-kunda Preparation is a great
 deal and each mantra is carefully recited and
 its duration is around for a long time

12. 52

10. S. DATA

Date of data entry:

... 2.10.11) Karbonate Reaktiv Ink. E. h. d. i.

7-1111-10000 (Perserz Collection)

p. Collections

Ben Caloney

ब्लॉक (Block) *Shirvan*

(State) J. and K. K. K.

$(\text{VIB})_2$, blue colorless

जिला (District) Shikharab

दिन कोड संख्या (Pin) ५११२१

Kalavh. Sthāpnaṁ

बंडल क्रमांक (Bundle No)

हस्त (Manuscript No)

Author)

Earliest Collection of the four Vedas

Acc. No. DM. 1.88 (c)

DATE OF ISSUE: Dec. 27, 1963

[illegible]

32

THE MAP (Size of Mss.) N. Book Size

— 111 —

mit

Materials

कामाक्षी, कपडा, चर्म, जन्म

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

mit

[illegible]

mit

100

Vedic

2000 2001 Complete Insurance Guide

Complis with Content

THE RECORDS OF THE CITY OF BOSTON

Sharda

17 (Conc.) good

mit

on 7

... ..

1994

A.D.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Kathmandu Retreats Institute Bhairu Colony Sharnpath

... Refutation of - the Colombo-Spherical
existence which means 'kalabha'

Remark: kalsha's self-abandonment is a artificial concept in kalshani's Religion. Entire Cosmos-universe is established. It needs in-depth Research.

संख्या (Record No) 12, 51

MANUS DATA

दिनांक (Date of data collection)

संस्थान (Institute) Kuthonik Research Institute, —
Blen colony Shimpur Kuthonik
व्यक्तिगत संग्रह (Personal Collection) Peshwar Collection

पता (Address) Blen colony
ब्लाक/तालुका (Block) Shimpur
राज्य (State) J. and K. State

ग्राम/ग्राम (Village) Blen colony
जिला (District) Shimpur
पिन कोड संख्या (Pin) 191121

प्रकार (Text)

Bahurup Garbha

मुद्रा संख्या (Bundle No)

क्रमांक (Manuscript No)

Accession No. DM 1.88(B)

लेखक (Author)

Excerpt of Lalit Snachchhand -
Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 14

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) N. 300k Bizz

लेखक (Commentator)

nil

सामग्री (Material)

कागज/ताम्रपत्र/मुद्रापत्र/चर्म/अन्य

Covered by smooth native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shardā

पूर्ण/अपूर्ण (Complete/incomplete)

Complete in its content

नष्ट/ह्रास पत्र संख्या (Missing portion)

nil

दिनांक (Date of Manuscript)

1899 A.D.

ग्रन्थ स्थिति (Condition)

good

लिपि/लेखक/लेखिका

nil

लेखक (Scribe)

nil

संशोधन आधार (Source of Catalogue)

विश्वनाथ/हस्तलिखित/मुद्रित

Kuthonik Research Institute, Blen colony Shimpur

विषय (Subject)

Snachchhand Bhairava Rujā but

टिप्पणी (Remarks)

This Bhairava has five faces which means
Chit, Anand, Ishvara, Jñān and Kṛpā. The name tantra
is the base of Kuthonik Shraivacham.

Reverend very common in

12.50

Institute: Kuthonik Research Inst. - Hindi
Bhen colony Shimoga Kuthonik
Personal Collection

Ganesh Abhuti

Extract of Kalika Puran

nil

nil

Sanskrit

Pranava

1898 D.A.

nil

Retains Ganesh Prabas and
the Protection.

ANUS D. 118

Date of data collection.

Address: Bhen colony
Block: Shimoga
District: Shimoga
Pin: 191121

Bundle No.
Manuscript No.
Acc. No. 1.88 (A)

No. of Folios)

2p.

Size of Miss.) N. Book Size

Material) ...
Country made native Paper

A few religious diagrams

Complete in its content

nil

god ... nil

for

Kuthonik Research Inst. - Hindi Bhen colony Shimoga

The traditions and Prabas are same as
generally we find among the Prabas.

Record No) 12. 49

MANUS DATA

Date of data collection

<p>Collector: Kathanik Research Institute Bhen Colony Shrinagar Kathonik - (Personal Collection) P. Collection</p>	<p>Block: Bhen Colony Block/ Taluk (Block) Shrinagar State (State) J. and K. State</p>	<p>Village: Bhen Colony District (District) Srinagar Pin Code (Pin) 191121</p>
<p>Text: Ganesha Katha Sankat OR Katha</p>	<p>Bund No: Manuscript No: Acc. NO. DM. 1087</p>	
<p>Author: Extract of Skanda Puran Sam</p>	<p>No. of Folios: Folio No: 84</p>	
<p>Commentary: nil</p>	<p>Size of Mss.: Tala Patree Size</p>	
<p>Commentator: nil</p>	<p>Material: one country made paper</p>	
<p>Language: Sanskrit</p>	<p>Illustrations: nil</p>	
<p>Script: Devanagari</p>	<p>Complete/Incomplete: Complete Missing portion: nil</p>	
<p>Date: 1879 (A.D.)</p>	<p>Condition: good</p>	<p>Signature: [Signature]</p>
<p>nil</p>	<p>Location: Kathanik Research Institute Bhen Colony Srinagar</p>	
<p>It is a ritual which indicates if it is Reformed all obstacles are removed</p>	<p>Remarks: Generally looks obscure this festival is.</p>	

Record No) 12. 48

MANUS DATA

Date of data collection

Author: Kuthonik Research Institute
Bhen colony Shumpar Kuthonik
(Personal Collection)

Village (Village) Bhen colony
Block (Block) Shumpar
District (District) Shumpar
State (State) J and K. State
Pin code (Pin) 191121

Text: Sandhya ti Pāṣaṇā
(Author)

Bundle No)
Manuscript No)
Accession No. AM 1.86(E)

Vedic Collection
(Commentary)
nil

No. of Folios)
Folio No. 84
Script (Script) Gutarika size

(Commentator)
nil

Material (Material) कागज/तालपत्र/मुर्जपत्र/कपडा/चम/अन्य
The community made entire paper

Language: Vedic

Illustrations)
Complete/Incomplete) Complete
Missing portion) nil

Script: Shākhā

Condition (Condition) Good कोलरट्ट हुति सम्यक् nil

Size: 1807
A.D.
nil

Source of Catalogue (Source of Catalogue) विद्यापीठ/ग्रन्थालय/ग्रन्थालय/ग्रन्थालय
Kuthonik Research Institute Bhen colony
Shumpar

Subject: There are three Sandhyās the rising
day, midday and setting the rising and
the same has been discussed in it

Remarks (Remarks) Vedic Sandhyā is deeply connected
with the movement of the sun - the rising movement, the
midday movement and setting movement of the sun

संख्या (Accession No.)

12. 46

दिनांक (Date)

दिनांक (Date)

Date of data collection

प्राप्तकर्ता (Institution) Kuthonik Keshub Institute
 धर्मशास्त्र (Personal Collection) Bher colony Shimoga Kuthonik
 स. संग्रहालय (Library) f. Collection

ग्राम/ग्राम (Village) Bher colony
 ब्लॉक/ब्लॉक (Block) Shimoga
 जिला (District) Shimoga
 राज्य (State) J. and K. State
 पिन कोड संख्या (Pin) 591121

विषय (Text) Shiva - Kuvach

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
 Acc. No. DM 1. 86 (C)

लेखक (Author) Extract of Purna

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या 48

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutak

लेखक (Commentator) nil

सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य
 Coarsely made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script) Shabdā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete
 खोप/खोप (Missing portion) nil

संख्या (Accession No.) 1267 A.D.

ग्रन्थ विषय (Subject) good विषय (Subject) nil
 any

लेखक (Author) nil

ग्रन्थ विषय (Subject) Kuthonik Keshub Institute Bher colony
 Shimoga

टिप्पणी (Remarks) It is observed properly whenever no devote should any. such ritual the gift of all created. Kuvacha for the future protection of the ritual

टिप्पणी (Remarks) Kuvach means the spiritual Akonak
 It generally protects the devotee from
 the evil deed

Record No) 12. 47

MANUS DATA

Date of data collection

Institution Kathonik Retnashch Institute
Bhen colony Shimpah Kathonik
Personal Collection P. Collection

Address Bhen colony
Block/Block (Block) Shimpah
District (District) Shimpah
State (State) J. and K. State
Pin Code Number (Pin) 191121

Text Snāna vidhi

Bundle No)
Manuscript No)
Acc. No. AM. 1. 86(D)

Author Vedic Collection

No. of Folios)
Page Number) 30

Commentary nil

Size of Mss.) Gutaka 8x31

Commentator nil

Material) Kāṇva/taṇḍula/śuśra/kaṇḍa/śaṇḍa/any
The quantity small native paper

Language) Sanskrit

Illustrations) nil

Script) Śāradā

Complete/Incomplete) w/Complete
Missing portion) five pages are missing

Year) 1892

Condition) good

nil

Source of Catalogue) Kathonik Retnashch Institute

It deals with the religious
practices done to worship at different times
and festivals are bound to follow.

It contains observation is concluded
to this morning ritual is very useful.

Record No) 12.45

MANUS DATA

Date of data collection

Kulhmit Research Institute
Bhen colonies Sampat Kulhmit
(Personal Collection)
P. Collection

Bhen colonies
Block) Sampat
State) J. & K. Hali
Village) Bhen colonies
District) Sampat
Pin code) 191121

Text)

Shivastuti

Bundle No)

Manuscript No)

Acc. No. DM, 1.86 (B)

Author)

nil

No. of Folios)

Folio No)

6

Commentary)

nil

Size of Mss.)

Common book size

Commentator)

nil

Material)

Handwritten/Printed/Type/Other

native paper

Language)

Sanskrit

Illustrations)

nil

Script)

Shardā

Complete/Incomplete)

Complete

Missing portion)

nil

more than one Sharda
leaf

good Sharda leaf

fy

Script)

nil

Script)

Kulhmit Research Institute Bhen colonies

In this Bhala-ke element of
time and Lord Shiva have been represented
separately.

It has wonderful vision in the
existence of the time and Lord Shiva.

संख्या (Serial No.)	12. 44	MANUS DATA	Date of coll. collection
प्राप्तकर्ता (Institute)	Kashmiri Research Institute - Bhen colony, Srinagar, Kashmir	पता (Address)	Bhen colony, Srinagar
व्यक्तिगत विवरण (Personal Collection)		ब्लॉक/बालुक (Block)	Srinagar
		राज्य (State)	J and K. State
		जिला (District)	Srinagar
		पिन कोड संख्या (Pin)	19121
ग्रन्थ नाम (Text)	Grouse Stuti	मुद्रित संख्या (Bundle No.)	Acc. No. DM 1. 86 (A)
लेखक (Author)	nil	क्रमांक (Manuscript No.)	
		पुस्तक पत्र संख्या (No. of Folies)	
		पृष्ठ संख्या	8
प्रकार (Class)	nil	ग्रन्थ आकार (Size of Mss.)	Common Book Size
		नामधारी (Material)	कागज/तालपत्र/मुद्रित/कपड़ा/चर्म/अन्य
टिप्पणियाँ (Commentaries)	nil		Coarsely made native paper
भाषा (Language)	Sanskrit	चित्र संख्या (Illustrations)	nil
लिपि (Script)	Devanāgarī	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
		लुप्त पत्र संख्या (Missing portion)	nil
लक्षणे (Remarks)	more than one hundred years old	ग्रन्थ की अवस्था (Condition of the MS.)	nil
		प्राप्तकर्ता का नाम (Name of the Institute)	Kashmiri Research Institute, Bhen colony, Srinagar
		विवरण (Details)	It's recitation is very frequent and common in Kashmiri among the Hindus.

Here in this Phalon the author has made it clear that the existence of word 'stuti' is not only in Kashmir and element of Enclig

संकेत (Record No) 13.10

स्थान (Institute) Kuthoni Research Institute

Bhen Colony Shomogah Kuthoni
(Personal Collection) P. Collection

पता (Address) Bhen Colony

ग्राम/ग्राम (Village)

Bhen Colony

जिला/जिला (District) Shomogah

जिला (District)

Shomogah

राज्य (State) J. and K.

पिन कोड संख्या (Pin)

191121

पाठ (Text)

Nākāyana upanishad

बुन्ड संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. no. DM 1.96 (CB)

लेखक (Author)

not mentioned

पुस्तक का प्रकार (Type of Folios)

पृष्ठ संख्या 10

टिप्पणी (Commentary)

nil

ग्रन्थ का आकार (Size of Vols.)

Broad and long size

लेखक (Commentary)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कापड़ा/चमड़ा/अन्य

Hand made native paper

भाषा (Language)

Sanskrit - Vedic

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāradā

सुन/प्रयुक्त पत्र संख्या (Missing portion)

nil

पुस्तक लिखित समय (Date of Manuscript)

1892

C.A.D.

ग्रन्थ स्थिति (Condition)

good कोटेशन युक्ति सम्यक्

nil

लेखक (Signature)

Rohit Govardhan Bhatnagar

पुस्तक का नाम (Name of Catalogue)

विशेषांकित/संशोधित/प्राचीन/नवीन

Kuthoni Research Institute, Bhen Colony Shomogah

(Subject) In this upanishads mainly the discussion
is on the nature of the soul and its relation to the body.(Remarks) we have to admit this fact that these later
upanishads are mainly try to analyse and simplify.

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

दिनांक संग्रह तिथि
Date of data collection

संख्या (Serial No) 13. 11

संस्थान (Institute) Kuthonik Research Institute
Bharat Colony Shunpar Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P Collection

पता (Address) Bharat Colony
ब्लॉक/ तालुका (Block) Shunpar
राज्य (State) J and K
ग्राम/ग्राम (Village) Bharat Colony
जिला (District) Shunpar
पिन कोड संख्या (Pin) 121131

मुख्य ग्रन्थ (Text)

Snakoponichid

ग्रन्थ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. 540 P.M. 1.96 (C)

लेखक (Author)

nil

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 11

ग्रन्थ आकार (Size of Mss.)

broad and long size

टीका (Commentary)

nil

टीकाकार (Commentator)

nil

सामग्री (Material)

कानन/तालपत्र/मुद्रित/कागज/चर्म/अन्य

Hand made native paper

भाषा (Language)

Pre - Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāhuda

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1892 A.D.

ग्रन्थ स्थिति (Condition)

good

कोटेशन/मुद्रित/संयोजक

nil

Ly

लिखित (Scribe)

Bhatt Govardhan Bhatt

सूचीपत्र आधार (Source of Catalogue)

विश्व पाण्डुलिपि/वैयक्तिक/वैयक्तिक/वैयक्तिक

Kuthonik Research Institute, Bharat Colony Shunpar

विषय (Subject) The essence of this manuscript

टिप्पणी (Remarks)

The manuscript is the only one of its kind

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राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

अभिलेख संख्या - Record No.

13. 12

<p>संस्थान (Institute) Kuthonik Research Institute Bhen Colony Simipat Kuthonik</p> <p>व्यक्तिगत संग्रह (Personal Collection)</p>	<p>पता (Address) Bhen colony</p> <p>ब्लॉक/गावुक (Block) Simipat</p> <p>राज्य (State) J. and K. state</p>	<p>ग्राम/ग्राम (Village) Bhen colony</p> <p>जिला (District) Simipat</p> <p>पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text)</p> <p>Brāhmanē Vēdyā</p>	<p>गुच्छ संख्या (Bundle No.)</p> <p>क्रमांक (Manuscript No.)</p> <p>Acc. No. DM. 1.96 (D)</p>	
<p>ग्रन्थकार (Author)</p> <p>Extract of Upanishads</p>	<p>पुस्तक पत्र संख्या (No. of Folios)</p> <p>पृष्ठ संख्या 3</p>	
<p>टीका (Commentary)</p> <p>nil</p>	<p>ग्रन्थ आकार (Size of Mss.)</p> <p>Broad and long size</p>	
<p>टीकाकार (Commentator)</p> <p>nil</p>	<p>सामग्री (Material)</p> <p>कागज/तालपत्र/मुद्रापत्र, कपड़ा</p> <p>Hand made native paper</p>	
<p>भाषा (Language)</p> <p>Pr-Sanskrit</p>	<p>चित्र संख्या (Illustrations)</p> <p>पूर्ण/अपूर्ण (Complete/Incomplete)</p> <p>Complete with content</p>	
<p>लिपि (Script)</p> <p>(Near vedic)</p> <p>Shāradā</p>	<p>लुप्त/अपुत्र संख्या (Missing portion)</p> <p>nil</p>	
<p>पाण्डुलिपि समय (Date of Manuscript)</p> <p>1892. A.D.</p>	<p>ग्रन्थ स्थिति (Condition)</p> <p>good कोटेशन मुद्रित सम्पूर्ण</p> <p>nil</p>	
<p>लिखिकार (Scribe)</p> <p>Bhatt Govardhan Bhattar</p>	<p>सूचीपत्र आधार (Source of Catalogue)</p> <p>विवरणालय/इतिहास/वैचारिक/वर्गीकरण</p> <p>Kuthonik Research Institute, Bhen Colony Simipat</p>	
<p>टिप्पणी (Remarks)</p> <p>In Kuthonik, the Brāhmanē-vedyā</p>	<p>टिप्पणी (Remarks)</p> <p>Historically its relevance is no more useful since it is a Brahminic Sanskrit</p>	

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राष्ट्रीय मخطुलिपि मिशन
MANUS DATA

दिनांक संग्रहण
Date of data collection

संस्कृत संख्या (Record No.) 13.13

कथमित् रिसर्च इंस्टीट्यूट भ्रम
Colony Shimpak Kathmit

ग्राम (Village) Bhram colony
ब्लॉक (Block) Shimpak
राज्य (State) Jarkhale

ग्राम (Village) Bhram colony
जिला (District) Shimpak
पिन कोड संख्या (Pin) 191121

Sapta Shloki Gita

(Selected seven verses only)

Extract of Mahabharata -

Bhebhara Ratra

टीका (Commentary)

nil

मसुदा संख्या (No.)

मसुदा संख्या (Manuscript No.)

Accession No. DM 1.96.(E)

पृष्ठ संख्या

4

ग्रन्थ आकार (Size of Mss.)

Medium Size.

टीका (Commentary)

nil

लेखक (Author)

लेखक/लेखिका/लेखिका/लेखिका/अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete within the Content

अपुर्ण भाग संख्या (Missing portion)

nil

Shabads

संस्था (Condition)

good

nil

1892

(A.D.)

संस्था (Source)

संस्था (Source of Data)

संस्था (Source of Data)

Bhatt Govardhaam Bhasan

Kathmit Research Institute, Bhram colony Shimpak

It is scholarly appreciate that some

Such attempts are necessary and well. In the spirit of
preservation of Gita and its recitation

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राष्ट्रीय पाण्डुलिपि मिशन
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अभिलेख संख्या (Record No)

13. 14

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute Bhen Colony Sonapat Kathonik</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) ब्लाक/ तालुक (Block) राज्य (State)	स्वान/ग्राम (Village) जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) <i>Pāṇḍava gēta</i>	गुच्छ संख्या (Bundle No) <i>Acc. No D.A. 1.96 (F)</i>	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>A Pourāṇik - Collection</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>23</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>medium size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete to its Content.</i>	
लिपि (Script) <i>Shāradā</i>	नुप/अपुत्र पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1892 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good कोटदंष्ट्र वृद्धित सम्पक्</i> <i>nil</i>	
लिपिकार (Scribe) <i>Bhatt Govardhan Prasad</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/प्रतिलिपि/वर्णानुक्रम <i>Kathonik Research Institute Bhen Colony Sonapat</i>	
विषय (Subject) <i>It is Sanskrit text of a book</i>	टिप्पणी (Remarks) <i>It is a handwritten manuscript and</i>	

अविलेख संख्या (Record No)

13-15

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATAदिनांक
Dateसंस्थान (Institute) Kuthmik Research Institute
Bhean Colony Shimoga Kuthmik
व्यक्तिगत संग्रह (Personal Collection) P. Collectionपता (Address) Bhean Colony
ब्लॉक/तालुका (Block) Shimoga जिला (District) Shimoga
राज्य (State) T. and K. State पिन कोड संख्या (Pin Code) 591121

ग्रन्थ नाम (Text)

Shriharat bhagavat gita

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM 1.96 (G)

ग्रन्थकार (Author)

Extract of:

mahabharata, Bhean Patra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 251

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

medium size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुद्रित/कपड़ा

Hand written native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shikharada

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/अपुत्र पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1892

C.A.D.

ग्रन्थ स्थिति (Condition)

कुछ कोटि में नुसल संख्या

nil

Lupin

लिखित (Scribe)

Bhatt Govardhan Brahma

सूचोपत्र आधार (Source of Catalogue)

विवरणानुसार

Kuthmik Research Institute, Bhean Colony Shimoga

विषय (Subject)

It is a essence of the world religion, spiritual philosophy and ocean of knowledge

टिप्पणी (Remarks)

Jnaneshwar Bhattar in his expression that mother Gita is only a universal existence

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डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13. 16

संस्थान (Institute) Kathonik Research Institute
Bhen Colony, Shingapur, Kathonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony, Shingapur
ग्राम/ग्राम (Village) Bhen Colony
ब्लाक/ तालुक (Block) Shingapur
जिला (District) Shingapur
राज्य (State) पिन कोड संख्या (Pin)

ग्रन्थ नाम (Text) Shrinastuti

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

ग्रन्थकार (Author) nil

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary) nil

पृष्ठ संख्या
ग्रन्थ आकार (Size of Mss.) Medium Size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language) Sanskrit
(Lyrical-language)

चित्र संख्या (Illustrations) nil
पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content

लिपि (Script) Shāradā

लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil

पाण्डुलिपि मस (Date of Manuscript)

ग्रन्थ स्थिति (Condition) Good condition, no damage : nil

लिपिकार (Scribe) Bhatt Govardhan Bhatt

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/वैचारिक/वर्णानुक्रम
Kathonik Research Institute Bhen Colony
Shingapur

विषय (Subject) It reflects the poetic theme of the

टिप्पणी (Remarks) Though the Sanskrit-composed poem is

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डेटा संग्रह तिथि
Date of data collection

अनिलेख संख्या (Record No) 13, 17

संस्थान (Institute) Kathonik Research Institute
Bhen Colony Shimoga Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen Colony ग्राम/ग्राम (Village) Bhen Colony
ब्लॉक/तालुका (Block) Shimoga जिला (District) Shimoga
राज्य (State) T. and K. State पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text)
Vedic Stavan

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. no. DM 1.97 (A)

ग्रन्थकार (Author)
nil

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 8.....

टीका (Commentary)
nil

ग्रन्थ आकार (Size of Mss.) length and breadth same as size

टीकाकार (Commentator)
nil

सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य
mill paper

भाषा (Language)
Vedic-Sanskrit

चित्र संख्या (Illustrations) nil
पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content

लिपि (Script)
Shāradā

खुन/अपूर पत्र संख्या (Missing portion) nil

राष्ट्रिय मिशन समय (Date of Manuscript) 1904-5 A.D.

ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित संस्कृत nil

लिखित (Scribe) nil

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैकालिक/वर्णानुक्रम
Kathonik Research Institute Bhen Colony Shimoga

टिप्पणी (Remarks) Vedic songs through and through in the collection of the

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अपिलेख संख्या (Record No) 13.18

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

मंस्थान (Institute) <i>Kathomik Reheatch Institute</i> व्यक्तिगत संग्रह (Personal Collection) <i>Bhem Colony Shivnagar Kathomik P. Collection</i>	पता (Address) <i>Bhem Colony</i> स्वातंत्र्य/ग्राम (Village) <i>Bhem Colony</i> ब्लाक/ तालुका (Block) <i>Shivnagar</i> जिला (District) <i>Shivnagar</i> राज्य (State) <i>J. & K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Ekotisht-Dam-Paddhati</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. Den. 1. 97 (B)</i>
ग्रन्थकार (Author) <i>Vedic Kathmakand</i> <i>Compiled by Sage Lougākshī</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>5</i>
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Small Talpatiya</i>
टोकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/पुर्जपत्र/कपडा/चर्म/अन्य <i>Mill Paper</i>
भाषा (Language) <i>Vedic and Sanskrit</i>	चित्र संख्या (Illustrations)
लिपि (Script) <i>Shāhadda</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i> लुप्त/ग्राह्य पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1904-5 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good condition but some parts are missing</i>
लिपिकार (Scribe) <i>nil</i>	सूचोपत्र आधार (Source of Catalogue) विवरणालय/हस्तलिखित/त्रैवायिक/वर्णानुक्रम <i>Kathomik Reheatch Institute Bhem Colony Shivnagar</i>
विषय (Subject) <i>It reveals that kind of religious</i>	टिप्पणी (Remarks) <i>In Kathomik Kathmakand one has to see certain parts to find Bhem during his time</i>

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13. 19

संस्थान (Institute) Kathonik Research Institute Bren Colony, Shunogah Kathonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bren colony ब्लाक/ तालुक (Block) Kathonik राज्य (State) J and K. Hml	ग्राम/ग्राम (Village) Bren colony जिला (District) Shunogah पिन कोड संख्या (Pin) 141121
ग्रन्थ नाम (Text) Shri Gurusūjā Paddhati	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	ACE. NO. DM. 1.97 (C)
ग्रन्थकार (Author) Extracted from various texts and ancient sources	पुस्तक पत्र संख्या (No. of Folios)	
टोका (Commentary)	ग्रन्थ आकार (Size of Mss.) Tala patry size	
टोकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य	nil
भाषा (Language)	चित्र संख्या (Illustrations)	nil
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its Content	nil
पाण्डुलिपि समय (Date of Manuscript)	तुल्य/अतुल्य पत्र संख्या (Missing portion)	nil
लिपिकार (Scribe)	ग्रन्थ स्थिति (Condition) good	nil
विषय (Subject) Devotional adoration and	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/देवादि/वर्णानुक्रम	nil
	टिप्पणी (Remarks) In Indian culture the highest seat has been offered to spiritual guide	

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MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No)

13. 20

संस्थान (Institute) Kathonik Research Institute Bhan Colony Shimoga Kathonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhan Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) India	ग्राम/ग्राम (Village) Bhan Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Narayanaopadesha	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) Acc. no. Den 1.97(0)
ग्रन्थकार (Author) Extract of Oupadesha Literature	पुस्तक पत्र संख्या (No. of Folios)	पृष्ठ संख्या 7
टोका (Commentary) nil	ग्रन्थ आकार (Size of Mss.)	Talapukhaya size
टोकाकार (Commentator) nil	सामग्री (Material)	कागज/तालपत्र/धुवंपत्र/कंपडा/चर्म/अन्य native paper
भाषा (Language) Roh-vedic language	चित्र संख्या (Illustrations)	il
लिपि (Script) Shabdarā	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete in its content
पाण्डुलिपि समय (Date of Manuscript) 1809 (A.D.)	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	nil
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition)	good कोटिंग्टन दुर्लभ संस्कृत nil
विषय (Subject) the old curriculum on Vaishnavism	सूचक आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kathonik Research Institute Bhan Colony Shimoga
टिप्पणी (Remarks)	the development of the upadesha is later revision of the upadesha	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

13.21

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute</i> <i>Bheem colony Shrinagar Kathoni</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bheem colony</i> ग्राम (Village) <i>Bheem colony</i> ब्लाक/ तालुक (Block) <i>Shrinagar</i> जिला (District) <i>Shrinagar</i> राज्य (State) <i>J. & K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Mukund-mālā</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 197(E)</i>
ग्रन्थकार (Author) <i>Rājashekhara</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>14</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Tālpatrīya size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/पुजपत्र/कपडा/चर्च/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i> <i>(Superb Poetic Expression)</i>	चित्र संख्या (Illustrations) <i>nil</i> पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>
लिपि (Script) <i>Shāradā</i>	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1809 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>खराब कोटेशन वृद्धि संयुक्त</i> <i>nil</i> <i>For</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तालिखित/त्रैवाचिक/वर्णानुक्रम <i>Kathoni Research Institute Bheem colony Shrinagar</i>
विषय (Subject) <i>It is devotional adoration</i> <i>of Lord Shrikrishna cult.</i>	टिप्पणी (Remarks) <i>These composed Shalokas flow</i> <i>of Lord Shrikrishna cult.</i>

NATIONAL MISSION FOR MANUSCRIPTS

अभिलेख संख्या (Record No)

13.22

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathorik Research Institute</i> Bhen colony, Shrinagar, Kashmir व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Kathorik Research Institute</i> Bhen colony, Shrinagar जिला (District) <i>Shrinagar</i> राज्य (State) <i>J&K State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Rudra Mantra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.98. CA</i>
ग्रन्थकार (Author) <i>Excerpt of Rudra Shatvādhyāyē</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>26</i>
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka</i>
टोकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>
भाषा (Language) <i>Vedic</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete to its Content</i> लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1879 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good</i> कोटि/द्वंद्व/त्रुटित/सम्यक् <i>nil</i>
लिपिकार (Scribe)	सूचोपत्र आधार (Source of Catalogue) <i>Kathorik Research Institute</i> विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम <i>Bhen colony Shrinagar</i>
टिप्पणी (Remarks)	

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राष्ट्रीय मनुस्क्रिप्ट मिशन

MANUS DATA

रिकॉर्ड नंबर (Record No.)

13.03

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute Breen
Colony Shriangul Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Breen Colony
ब्लॉक/तालुका (Block)
राज्य (State)
ग्राम/ग्राम (Village) Breen Colony
ज़िला (District) Shriangul
पिन कोड संख्या (Pin) 19421

प्रकार (Text)

Ekādaśaskand Shriam-Bhāgarat

मुद्र संख्या (Bundle No.)
क्रमांक (Manuscript No.)

Acc. No. DM. 1.95

लेखक (Author)

पृष्ठ संख्या (No. of Folios)

Draipāyan Vyās

पृष्ठ संख्या 130

प्रकार (Commentary)

ग्रन्थ आकार (Size of Mss.) Broad and long size

Left and right margins -
Commentary

लेखक (Commentator)

सामग्री (Material) कागज/तालपत्र/धुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper
nil

भाषा (Language)

Sanskrit (Maluried)

चित्र संख्या (Illustrations)

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content but

चुन/चुन पत्र संख्या (Missing portion) Start up 26 verbs all omitted

मनुस्क्रिप्ट समय (Date of Manuscript)

1867 A.D.

ग्रन्थ स्थिति (Condition) good कोटिद्रष्ट नुदित संयुक्त nil

लेखक (Scribe)

Bhattarak Khatthoria Pandit

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तालिखित/त्रिपाठिक/वर्णानुक्रम

Kathonik Research Institute, Breen Colony Shriangul

विषय (Subject) First all among all the Kathonik Shriam-Bhāgarat
Ruhān is called the Kathonik Shriam-Bhāgarat

टिप्पणी (Remarks) It is well said in Indology that Sanskrit
is well said in Indology that Sanskrit

अभिलेख संख्या (Record No) 13.07

राष्ट्रीय माण्डलांक निगम
MANUS DATA

डेटा संग्रह दिनांक

Date of data collection

संस्थान (Institute) Kathonik Research Institute
Bhen colony, Shimoga Kathonik
व्यक्तिगत संग्रह (Personal Collection) f. Collection

पता (Address) Bhen colony
ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text)

Kathonik Lila Songrah.
(Total Kathonik Lila 32)

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1.94

ग्रन्थकार (Author)

Collected by

Sh. Madan Lal

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 110

टीका (Commentary)

Purushyār Habhakadal
Shimoga
Kathonik
nil

ग्रन्थ आकार (Size of Mss.) Medicine size book form

टीकाकार (Commentary)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/वर्ग/तंतु

mill paper

भाषा (Language)

Kathonik

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shākadā

लुप्त/छूट पत्र संख्या (Missing portion)

nil

संग्रह/संग्रह दिनांक (Date of Collection)

1947 A.D.

ग्रन्थ स्थिति (Condition) good कोटेशन सुविधा सम्मक nil

M.

संशोधक (Researcher)

Pandit Madan Lal

सूचक संख्या (Source of Catalogue) विक्रय/प्राप्त/संग्रहित/वैयक्तिक/वर्णानुक्रम

Kathonik Research Institute, Bhen colony, Shimoga

टिप्पणी (Remarks)

Devotional Song of Ganesh, Sh.
Ratan Lal Khutbans, Devi etc.

Lila-Pada OR Devotional songs are very
much in common. It's reference is still alive in A. K. Kathonik's
Nahama-nāla of the 10th Century Kathonik.

NATIONAL MISSION FOR MANUSCRIPTS

Record No) 13.65

मानव पाण्डित्ये भिन्न
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

पूरा नाम (Full Name) Bhen Colony Shrinagar Kuthonik (Personal Collection)	पता (Address) Bhen Colony ब्लॉक/ ब्लाक (Block) Shrinagar राज्य (State) J and K ग्राम/ग्राम (Village) Bhen colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 191121
प्रकार (Type) Dakshar Vidhapani Shanti	मुक्त संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. Dm 1092 (B)
लेखक (Author) Collection of 10 upanishads	पुस्तक की संख्या (No. of Folios)
टीका (Commentary) Shanti Rat	पृष्ठ संख्या 8
टीकाकार (Commentator) nil	ग्रन्थ आकार (Size of Mss.) broad and long size
भाषा (Language) Post Vedic Language	सामग्री (Material) कान्वास/कागज/पुस्तक/कपड़ा/चर्म/अन्य Mill made paper
चित्र (Script) Shāradā	चित्र संख्या (Illustrations) nil
मानव पाण्डित्ये समय (Date of Manuscript) 1904 (A.D.)	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its effort
लेखक (Scribe) nil	हानि/अपूर्य पत्र संख्या (Missing portion) nil
टिप्पणी (Remarks) It is a kind of Research work	ग्रन्थ स्थिति (Condition) Good condition but some parts are missing nil
	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/वैकल्पिक/अन्य Kuthonik Research Institute Bhen colony Shrinagar

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राष्ट्रीय मण्डुलिपि मिशन

MANUS. DATA

डेटा संग्रह तिथि

Date of data collection

रिकॉर्ड नंबर (Record No) 13.06

स्थान (Source) Kathonik Research Institute

Bhem colony Shimoga Karnataka

व्यक्तिगत संग्रह (Personal Collection)

P. Collector

पता (Address) Bhem colony

ग्राम/ग्राम (Village)

Bhem colony

ब्लॉक/ब्लॉक (Block) Shimoga

जिला (District)

Shimoga

राज्य (State)

J. and K. Hatti

पिन कोड संख्या (Pin)

691121

प्रकार (Text)

Tarka-Samgraha

बंडल संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. D.M. 1093

लेखक (Author)

Shri Varad Raji Bhatt Vek

पृष्ठ संख्या (No. of Folios)

174

प्रकार (Commentary)

ग्रन्थ आकार (Size of Mss.)

Broad and long size

nil

लेखक (Commentator)

nil

सामग्री (Material)

कागज/तलपत्र/पुत्रपत्र/कपड़ा/चमड़ा/अन्य

early mill paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Devanagari

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its own work

ह्रासित पत्र संख्या (Missing portion)

nil

मण्डुलिपि तारीख (Date of Manuscript)

1899

ग्रन्थ स्थिति (Condition)

good

बुद्धिमान संयोजक

nil

लेखक (Scribe)

Rajanak Bodh Bhatt

सूचना आधार (Source of Catalogue)

विवरणान्वक/हस्तलिखित/प्रकाशित/वर्णानुक्रम

Kathonik Research Institute Bhem colony Shimoga

Tarka-Samgraha is a basic text which

टिप्पणी (Remarks)

the school of logic is very old

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मण्डुलिपि मिशन
MANUS DATA

रिकॉर्ड नंबर (Record No)

13.01

दिनांक संग्रह

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen colony Shimoga Kuthonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen colony
ब्लॉक/समूह (Block) Shimoga
राज्य (State) T. and K. State
ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text)

Vāmadeva Bījamañtra

बुन्ड संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. NW. DM

1.91 (X)

लेखक (Author)

Extract of: Shiva Smahita

पुस्तक में पन्नों (No. of Folios)

पृष्ठ संख्या 6

टिप्पणी (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka size

व्याख्या (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/मुद्रण/कपड़ा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāradā

ह्रासित/अपूरित (Missing portion)

nil

मण्डुलिपि का समय (Date of Manuscript)

1894

(A.D.)

ग्रन्थ स्थिति (Condition)

ग्रन्थ कोटेशन में है

nil

लिखित (Scribe)

nil

सूची का आधार (Source of Catalogue)

विवरण/हस्तालिखित/त्रैवाणिक/वर्णमाला

Kuthonik Research Institute, Bhen colony Shimoga

विषय (Subject) In age old Vāma-mārga its existing godless

टिप्पणी (Remarks) In scientific definition when not mentioned in the text

NATIONAL MISSION FOR MANUSCRIPTS

Record No)

13.02

मानव संसाधन मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

Institute: Kathonik Research Institute
Bher Colony, Shimoga
Personal Collection)
P. Collection

Address: Bher Colony
Block: Shimoga
State: J. and K. State
Village: Bher Colony
District: Shimoga
Pin Code: 191121

Title

Ardhanārīśvara

Bundle No) क्रमांक (Manuscript No)

Author

extract of:

Agama and Tantra

Acc. no. D.M. 1.91 (Y)

No. of Folios) 14

Commentary

nil

Size of Mss.)

Gutaka - Size

Commentator

nil

Material

कागज/पत्र/मुद्रित/कपड़ा/चमड़ा/अन्य

Hand made native paper

Language

Sanskrit

Illustrations

nil

Script

Shāradā

Complete/Incomplete

Complete in its content

Missing portion

nil

Date of Manuscript

1894

A.D.

Condition

Good कोटरीत वृद्धि सम्पूर्ण

nil

Scribe

nil

Source of Catalogue

विश्वनाथक/हस्तलिखित/वैयर्थिक/अन्य

Kathonik Research Institute

The concept of Ardhanārīśvara very much

Supraon being is the integral part of the Shakti

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राष्ट्रीय मण्डुलिपि निगम
MANUS DATA

संज्ञक संख्या (Record No)

13.03

डेटा संग्रह तिथि

Date of data collection

संग्रहकर्ता (Collector) Kathoni's Research Institute Bhem Colony, Srimangar, Kathoni's (Personal Collection)	पता (Address) Bhem Colony ब्लाक/ तालुका (Block) Srimangar राज्य (State) T. and K. K. K. K.	ग्राम/ग्राम (Village) Bhem Colony जिला (District) Srimangar पिन कोड संख्या (Pin) 191121
संज्ञक संख्या (Bundle No)	क्रमांक (Manuscript No)	
Soubhagya Ratanak	Acc. No DM. 1.91. (Z)	
पुस्तक पत्र संख्या (No. of Folios)	पृष्ठ संख्या	38
प्रमाण (Commentary) The author is unknown	ग्रन्थ आकार (Size of Mss.)	Gutaka 8 1/2
लेखक (Commentator) nil	सामग्री (Material) कागज/तानपत्र/पुस्तक/कपड़ा/चर्म/अन्य	Hand made native paper
भाषा (Language) nil	चित्र संख्या (Illustrations)	nil
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
लिपि (Script) Shahada	लुप्त/भ्रष्ट पत्र संख्या (Missing portion)	nil
लेखन तिथि (Date of Manuscript) 1894. (A.D.)	ग्रन्थ स्थिति (Condition)	good कोटिंग्टन मुद्रित सम्बन्ध nil
लिखक (Scribe) nil	संक्षेप आधार (Source of Catalogue)	विवरण/प्रकाश/हस्तलिखित/त्रैवायिक/वर्णन
Soubhagya-Ratanak is a creation	विषय (Remarks)	Kathoni's Research Institute, Bhem Colony Srimangar

NATIONAL MISSION FOR MANUSCRIPTS

मानव ज्ञान विभाग
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

Record No) 13.04

कृष्ण (Kashmiri) Kathonik Research Institute
Bhem Colony Shivnagar Kathonik
(Personal Collection)
P. Collection

पता (Address) Bhem colony ग्राम (Village) Bhem colony
ब्लॉक/तालुका (Block) Shivnagar जिला (District) Shivnagar
राज्य (State) J and K State पिन कोड संख्या (Pin) 191121

प्रमाण (Proof)

बुन्ड संख्या (Bundle No) क्रमांक (Manuscript No)

Prahlāda Stute

Acc. No. DM. 1.92 (A)

लेखक (Author)

पृष्ठ संख्या (No. of Folios)

Extract of

Vedharu Purnan -

पृष्ठ संख्या 56....

टिप्पणी (Commentary)

(42 - Shalokas)

ग्रन्थ आकार (Size of Mss.)

Good and long size

Sanskrit Commentary

लेखक (Commentator)

(very much matured)

सामग्री (Material)

कागज/पत्तन/मुद्रपत्र/कपड़ा/चर्म/अन्य

unknown

Mill made paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete with content

लिपि (Script)

चुन/छूट पत्र संख्या (Missing portion)

nil

Shāradā

मानव ज्ञान संवत् (Date of Manuscript)

ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित सम्पूर्ण

nil

1904 (A.D.)

लेखक (Scribe)

सूचना स्रोत (Source of Catalogue)

विवरण/संस्कृत/वैदिक/वैदिक/वैदिक

nil

Kathonik Research Institute Bhem Colony

टिप्पणी (Remarks) It is the propounding of the idea of...

This can be interpreted a continuous flight in...

अनिल संख्या (Record No)

12. 99

मानुस्य पाण्डुलिपि दर्जन

MANUS DATA

दिनांक संग्रहण तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony, Serowga Kuthonik.
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony
ब्लाक/तालुक (Block) Ghunigah
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Ghunigah
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Tyāla mukhi, Aṣṭa Mantram

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM 1.91(V)

ग्रन्थकार (Author)

Extract of Rudrayāmal

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 8

टीका (Commentary)

Tāntrik

ग्रन्थ आकार (Size of Mss.)

Gutake

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāradā

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

लिपि तिथि (Date of Manuscript)

1896 (A.D.)

ग्रन्थ स्थिति (Condition)

good condition

nil

Tup

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्त लिखित/प्रकाशित/अन्य

Kuthonik Research Institute Bhen Colony

विषय (Subject)

The Place of Tyāla devī is very important in Kuthonik.

टिप्पणी (Remarks)

In Tāntrik worship its ritual is special and fruitful.

अविलेख संख्या (Record No) 12.100

मानस्य पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bharu colony Shimpur Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bharu colony ग्राम (Village) Bharu colony
ब्लाक/ तालुक (Block) Shimpur जिला (District) Shimpur
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 91121

ग्रन्थ नाम (Text)

Shaktika Bija Mantra

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM. 1. 91 (CW)

ग्रन्थकार (Author)

Excerpt of Rudrayamal Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 8

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutake size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its scope

लिपि (Script)

Shāhadi

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

ग्रन्थ लेखन समय (Date of Manuscript)

1894 (A.D.)

ग्रन्थ स्थिति (Condition) Good condition, well preserved nil

लेखक (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैलोक्यिक/वर्णानुक्रम

Kuthonik Research Institute Bharu colony Shimpur

विषय (Subject)

It contains Shakti dogmatic rituals and their correct coll.

टिप्पणी (Remarks)

The existence of Shaktika Pith and Goddess Shaktika Bija Mantra - Mantra, which, its the genuine has been received in Shimpur as per the

NATIONAL ARCHIVES FOR MANUSCRIPTS

Accession No. 12.95

[Handwritten signature]

Date of data collect.

Kathonik Research Institute
Bhen Colony Shrinagar Kathonik
Personal Collection
Bhen Colony (Village) Bhen Colony
Shrinagar (District) Shrinagar
J and K State (Pin) 191121

Shrimat Mahā Dakṣiṇ Kālīkā-
Stotram.

Acc. No D.M. 1.91 (R)

Shrī Vēkṣhaḍra Vēkṣhitm.

(No. of Folios)

9

(Sutary)

Size of Mss.)

Gutaka 8138

mit

(Commentator)

mit

(Material)

कागज/कागज/मुद्रित/कागज/चर्म/अन्य

Hand made native paper

(Language)

(Illustrations)

mit

Sanskrit

(Complete/Incomplete)

Complete in its Content

(Missing portion)

mit

Sharda

(Date of Manuscript)

(Condition) good कोटिष्ट सुदित मन्त्र...

1894 (A.D.)

(Source)

(Source of Catalogue)

विवरण/मन्त्र/हस्तलिखित/त्रैवारिक/...

mit

Kathonik Research Institute Bhen Colony
Shrinagar

the devotional adoration

the Project's Scientific Concept is very...

FORMAN MANUSCRIPTS

विषय सूची

MANUSCRIPT DATA

संग्रह स्थिति

Date of data collection

<p>12.96</p> <p>Kalhamit Research Institute - Bhem colony Shriyach Kalhamit (Personal Collection)</p>	<p>Address) Bhem colony Block) Shriyach State) J. and K. Hindi</p>	<p>Bhem colony Shriyach 191121</p>
<p>Manakali-Sahasnam - Stotra</p>	<p>Bundle No) Manuscript No) Acc. no. DM 1.91CS)</p>	
<p>Exhāt-ikālikul Skandya Lord Shiva and Rudraksham Dialogue</p>	<p>Part No) 52 Size of Mss.) Gutaka size</p>	
<p>nil</p>	<p>Material) कागज/तानपत्र/भुसपत्र/कपडा/चर्म/अन्य nil</p>	
<p>nil</p>	<p>Illustrations) Hand made native paper</p>	
<p>Sanskrit Shakada</p>	<p>Complete/Incomplete) Completely with Content Missing portion) nil</p>	
<p>Date of Manuscript) 1894 (A.D.)</p>	<p>Condition) Good/मोटा/पूरा/संयुक्त nil</p>	
<p>Scribe) nil</p>	<p>Source of Catalogue) Kalhamit Research Institute, Bhem colony Shriyach</p>	
<p>It contains one thousand</p>	<p>Remarks) While in the form of a Hoana</p>	

FORM FOR MANUSCRIPT DATA

पुस्तक संकलन विवरण

MANUS DATA

दिनांक

Date of data

Record

12.97

Kalhamik Research Institute
Bhen Colony, Simgaon, Kulkarni

Address

Bhen Colony

Village

Bhen Colony

Block

District

Simgaon

State

Pin Code

1942

Text

Shri Siddhant Nama-
Prakar

Bundle No.

Manuscript No.

Acc. no. DM. 1.91 (T)

Text

Extract of

Agama literature

No. of

Text

52

Inventory

Size of Mss.

Gutaka size

Commentator

nil

Material

Hand made native paper

nil

Hand made native paper

Language

Illustrations

Sanskrit

Complete or not

Complete in its

Script

Missing portion

Shāhada

nil

Date of Manuscript

Condition

good

nil

1894

(A.D.)

Scribe

Source of

Manuscript

nil

Kalhamik Research Institute, Bhen Colony, Simgaon

This manuscript deals with

Remarks

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संख्या (Record No) 12. 98

Institute) Kuthonik Research Institute
Bren Colony Shimpal Kuthonik
(Personal Collection)

पता (Address) Bren Colony ग्राम (Village) Bren Colony
ब्लाक/ तालुक (Block) Shimpal जिला (District) Seemangah
राज्य (State) Jarkh. Khul पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) Kalika Bhogavati Karach

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM. 1.91 (U)

लेखक (Author) Extract of Kalikul-Srasua

ग्रन्थ पत्र संख्या (No. of Folios)

पृष्ठ संख्या 20

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.) Gutaka Size

टीकाकार (Commentator)

सामग्री (Material)

कागज/तालपत्र/पुष्पपत्र/कपड़ा/चमड़ा/अन्य

Hand made native re Paper

भाषा (Language)

चित्र संख्या (Illustrations)

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its contents

लिपि (Script)

लुप्त/अलुप्त पत्र संख्या (Missing portion)

Shakada

nil

पाण्डुलिपि समय (Date of Manuscript)

ग्रन्थ स्थिति (Condition) Good कटछेद नुदित सम्बन्ध

nil

1894

A.D.

लिखिकार (Scribe)

सूत्रोपत्र आधार (Source of Catalogue)

विवरणालम्क/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

nil

Kuthonik Research Institute, Bren Colony
Shimpal

टिप्पणी (Remarks) This type of Karacha is Keetigera

This devotion is considered

संकेतिक संख्या (Record No)

12.92

MANUS DATA

संग्रह तिथि

Date of data collection

संकेतिक संख्या (Record No) Kuthonik Rekhalah Institute Bhen Colony Shrinagar Kuthonik.
(Personal Collection)

P. Collection

Address) Bhen colony

ग्राम (Village) Bhen colony

ब्लॉक (Block) Shrinagar

जिला (District) Shrinagar

राज्य (State) J. and K. State

पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Title) Dakshin Kālikā karacha

बंडल संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc no. DM 4.91 (C)

लेखक (Author)

Extract of: Bhairava-Tantra

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या 5

संक्षेप (Summary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka - Size

संक्षेप (Summary)

nil

सामग्री (Material)

कागज/तलपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made routine paper

चित्र (Illustrations)

nil

Sanskrit

पूर्ण/अपूर्ण (Complete/incomplete)

Complete in its content

लिपि (Script)

Shāradā

हस्ताक्षर संख्या (Missing portion)

nil

संकेतिक संख्या (Record No)

1894

A-D

संकेतिक संख्या (Record No)

संकेतिक संख्या (Record No)

nil

Om

संकेतिक संख्या (Record No)

संकेतिक संख्या (Record No)

Kuthonik Rekhalah Institute Bhen Colony Shrinagar

nil

This type of Karach or spiritual Akshar is unique in its heading and nature

टिप्पणी (Remarks)

Generally means the massless energy which comes from the south pole

Accession No) 12.93

MANUS DATA

Date of data collection

Kulhanik Research Institute
Bhen colony Ghongah Kulhanik
(Collection)

Village) Bhen colony
Block) Ghongah District) Ghongah
State) J. and K State Pin) 191121

Author

Shri Vajra Karyam

Bundie No) Manuscript No)

Acc. No. DM. 1.91.(P)

Author

Extract of:

Shri Bhaikara Tambe

No. of Folios)

6

Commentary)

nil

Size of Mss.)

Gutaka size

Commentator)

nil

Material)

Hand made native paper

Hand made native paper

Illustrations)

nil

Sanskrit

Complete/Incomplete)

Complete in its content

Missing portion)

nil

Shikrodo

Condition)

good

nil

Manuscript

1896

(A.D.)

Source of Catalogue)

Kulhanik Research Institute Bhen colony
Ghongah

In this accomplishment - modest

as at the hand of the author.

Such kind of derivation needs a
sharp-discipline and correctness.

संकेत संख्या (Record No) 12. 94

(Signature)

MANUS DATA

Date of data collection

संस्था (Institute) Kuthonik Research Institute
Bhen colony Shrinagar Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony (Village) Bhen colony
ब्लाक/ब्लॉक (Block) Shrinagar जिला (District) Shrinagar
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

प्रकार (Text) Trailokya Mohan nam Karach

बुन्ड संख्या (Bundle No) लेख संख्या (Manuscript No)
Acc. no. DM. 1.91(2)

लेखक (Author) Extract of Kalika Pukam

पृष्ठ संख्या (No. of Folios)
पत्र संख्या 8

टिप्पणी (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टिप्पणी (Commentary) nil

सामग्री (Material) कागद/पत्र/पुस्तक/कपड़ा/चमड़ा/अन्य
Hand made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script) Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content
छूट चुकी हुई संख्या (Missing portion) nil

संस्था (Institute) 1894 (A.D.)

स्थिति (Condition) good nil

संस्था (Institute) nil

संस्था (Source of Catalogue) Kuthonik Research Institute Bhen colony Shrinagar

टिप्पणी (Remarks) It is also well disciplined notation by which no subject control - the world.

टिप्पणी (Remarks) These Tāntrik ^{Rituals} were preserved very much common in ancient Kuthonik and Kuthono in the Rajtransmi Kheats etc. Such ancient and developed

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राष्ट्रीय मخطुलिपि मिशन
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दिनांक संग्रहण
Date of collection

संख्या (Accession No) 12.90

प्राप्तकर्ता (Acquirer) Kuthumik Research Institute, Bhen colony
स्थान (Location) Shimpur Kuthumik
संग्रहण (Collection) D. Collection

पता (Address) Bhen colony
ब्लॉक (Block) Seimaga
राज्य (State) J. and K. State
जिला (District) Shimpur
संग्रहण वर्ष (Year of Collection) 1911/2

लेखक (Author)

Shri Chakreshwar Pūja

(Brief - workshop)

बंडल संख्या (Bundle No)

मसौदा संख्या (Manuscript No)

Acc. No. DM, 1.91 (M)

पृष्ठ संख्या (No. of Folios)

Extract of Agamie and Tāntric -

पृष्ठ संख्या 61

काव्य (Commentary) Kāṇakāṇḍ

ग्रन्थ आकार (Size of MS)

Gutaka size

प्रकाशक (Commentator)

nil

सामग्री (Material)

कागज/तलपत्र/धुतपत्र/कपड़ा अन्य

nil

Hand made native paper

भाषा (Language)

Sanskrit

चित्र सन्ख्या (Illustrations)

लिपि (Script)

Shāhādā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

ह्रासित भाग संख्या (Missing portion)

nil

मसौदा संख्या (Manuscript)

1894 (A.D.)

ग्रन्थ स्थिति (Condition)

good

कोटेशन वृत्ति संख्या

nil

Shri

लेखक (Scribe)

nil

सूचना स्रोत (Source of Catalogue)

विश्वनाथक, नागार्जुन, वैष्णविका/अज्ञात

Kuthumik Research Institute, Bhen colony Shimpur

Shri Chakreshwar - Pēt is well known

लिपि (Form) It is known Shāhāka - Pēt in Kuthumik Pēt

महोदय/माननीय विद्वान्

MANUScript

दिनांक/दिनांक

Date/Date

12.91

Kathoni's Research Institute Bhen Colony Shimoga's Kathoni's

Bhen Colony

Shimoga

T. and K. Sheti

Bhen Colony

Shimoga's Kathoni's

1911/21

Yantra Shodhan Vedhi

Acc. No. 200. 1. 91 (N)

Extract of: Agama and Amtra cult.

No. of Folios

7

Commentary

Size of Miss.

Gutaka size

nil

Commentary

Material

कागज/ताम्रपत्र/धुन्यत्र कपडा वगैरे अन्य

nil

Hand made native paper

Language

Illustrations

Sanskrit

Complete/Incomplete

Complete in its Content

Script

Missing portion

Shāradā

nil

Date of Manuscript

Condition

जब कोट्रेंट खुदत तन्मय

1894

(A.D.)

nil

Scribe

Source of Catalogue

विदर्णा/पत्र/मुद्रा/लिखित/त्रिवाणिक/वर्णानुक्रम

nil

Kathoni's Research Institute Bhen Colony Shimoga

First of all Yantra is drawn Birch

Remarks

Yantra formation is deeply linked with

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिज्ञेन नंख्या (Record No)

13.38

डेटा संग्रह तिथि

Date of data collection

<p>संस्थान (Institute) Kathonik Research Institute Bhen culomey Shivmoga Kathonik व्यक्तिगत भण्डार (Personal Collection)</p>	<p>पता (Address) ब्लाक/ तालुक (Block) राज्य (State)</p>	<p>ग्राम/ग्राम (Village) जिला (District) पिन कोड संख्या (Pin)</p>
<p>ग्रन्थ नाम (Text) Granth Vandanā</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.99 (A)</p>	
<p>ग्रन्थकार (Author) nil</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 3</p>	
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Tālka rēya Rīz</p>	
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कानन/तालपत्र/मुजंपत्र/कपडा/चर्म/अन्य Hand made native Paper</p>	
<p>भाषा (Language) Sanskrit (lyrical)</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content</p>	
<p>पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)</p>	<p>नुम/अनुप पत्र संख्या (Missing portion) nil</p>	
<p>लिखित (Scribe) Pandit Shyam Bhatt.</p>	<p>ग्रन्थ स्थिति (Condition) Good condition in good state nil</p>	
<p>विषय (Subject) This is a beautiful lyric in Sanskrit -</p>	<p>सूत्रोपपत्ति आधार (Source of Catalogue) Kathonik Research Institute Bhen culomey Shivmoga</p>	
	<p>टिप्पणी (Remarks) Mahāgarvāṭha in Indian culture is not</p>	

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.37

संस्थान (Institute) Kishore Research Institute
Bren colony Sheringar Kishore
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bren colony
ब्लॉक/ ज़िल्ला (Block) Sheringar
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bren colony
ज़िला (District) Sheringar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) Shrimat Bhagavat Gita

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. D.M. 1.98(P)

ग्रन्थकार (Author) Extract of
Mahabharata, Bhishma Parv

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 60.....

टिप्पणी (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टिप्पणीकार (Commentator) nil

साधन (Material) कागज/तालपत्र/धुनपत्र/कमंडी/चर्म/अन्य
Hand made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete

लिपि (Script) Shikha

चुन डट्ट न संख्या (Missing portion) Starting chapter is missing

पाण्डुलिपि समय (Date of Manuscript) 1879 (A.D.)

ग्रन्थ स्थिति (Condition) Good कोटरेष्ट बुद्धि सम्पत्क nil

लिपिकार (Scribe) Buddha Bhatt.

सूचना स्रोत (Source of Catalogue) विवरणात्मक हस्तलिखित/त्रैवार्यिक/वर्णानुक्रम
Kishore Research Institute, Bren colony Sheringar

विषय (Subject) It is a small handwritten collection and

टिप्पणी (Remarks) It is kept locked - book in entire library

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अभिज्ञ संख्या (Record No)

13.36

डेटा संग्रह तिथि

Date of data collection

<p>संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shrinagar Kuthonik. व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Kuthonik R. I ब्लॉक/ ब्लाक (Block) Bhen Colony राज्य (State) J & K - State स्वान/ग्राम (Village) Bhen Colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) NARAYAN Stotra</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no. DM 1.98 (0)</p>
<p>ग्रन्थकार (Author) nil</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Gutaka size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>
<p>पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)</p>	<p>ग्रन्थ स्थिति (Condition) good कोटेशन हुटित सत्यक nil Long</p>
<p>लिखिकार (Scribe) Buddha Bhatt</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम Kuthonik Research Institute Bhen Colony</p>

Subject: The Nārāyaṇa-Pāñcāra in its nature is

टिप्पणी (Remarks) the Author has laid down in it a unique

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MANUS DATA

संकेत संख्या (Record No)

13,35

डेटा संग्रह तिथि

Date of data collection

<p>संस्थान (Institute) Kathmir Research Institute Bhen Colony Srinagar Kashmir व्यक्तिगत संग्रह (Personal Collection) R. Collection</p>	<p>पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Srinagar राज्य (State) Jammu & Kashmir ग्राम/ग्राम (Village) Bhen Colony जिला (District) Srinagar पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) Sapta Shaloka Gēṭā</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.98 (N)</p>
<p>ग्रन्थकार (Author) The Scholarly - Purkait</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 1</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Gutakā from</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native Paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) पूर्ण / अपूर्ण (Complete/Incomplete) Complete in its content</p>
<p>लिपि (Script) Shāradā</p>	<p>लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil</p>
<p>पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)</p>	<p>ग्रन्थ स्थिति (Condition) गुच्छ कोटिद्वय गुटेत सम्यक् nil L</p>
<p>लिखिकार (Scribe) Buddha Bhatt.</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/वैवाचिक/वर्णानुक्रम Kathmir Research Institute Bhen Colony Srinagar</p>
<p>विषय (Subject) To abridge gēṭā into 7 or 10 volumes</p>	<p>टिप्पणी (Remarks) Gēṭāje is an Complete a Philosophy Book was l. completed on Kathmir - the collection</p>

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डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.34

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shiwangar Kuthonik व्यक्तिगत भण्डार (Personal Collection) R collection	पता (Address) Bhen colony ब्लाक/तालुक (Block) Shiwangar राज्य (State) J. & K. State	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shiwangar पिन कोड संख्या (Pin) 19421
ग्रन्थ नाम (Text) Rājīnī-Stava	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. Dm. 1.98 (M)	
ग्रन्थकार (Author) Extract of: Rudrayāmāl Tantra	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 10.....	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutaka 8 1/2	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र, दुर्जपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content.	
लिपि (Script) Shārdā	लुप्त/अग्र पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) good कोटेशन मुद्रित सम्यक् nil	
लिपिकार (Scribe) Buddha Bhatt	सूचोपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवापिक वगैरे Kuthonik Research Institute Bhen colony Shiwangar	
विषय (Subject) H. Kuthonik's alternative faith and	टिप्पणी (Remarks) Goddess Mahākājñā has a special chapter among the Kuthonik's legends	

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अभिलेख संख्या (Record No)

13.33

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute Bhen Colony Shimoga</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collected</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुका (Block) <i>Shimoga</i> राज्य (State) <i>K. K. State</i>	स्वान/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>581121</i>
ग्रन्थ नाम (Text) <i>Tulsi Rājānīstava</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	
ग्रन्थकार (Author) <i>Extracted from: Bhāṅgī Smahita</i> <i>Lahar Vāhyopjāt Tēk Smahita</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>4</i>	<i>Acc. no. DM. 1.98 CL 7</i>
टिप्पणी (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka size</i>	
टिप्पणीकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāhanda</i>	पूर्ण / अपूर्ण (Complete/Incomplete) <i>Complete with content</i> लुप्त/अपुष्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1879 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good</i> कोटेशन त्रुटि सम्यक् <i>nil</i>	
लिपिकार (Scribe) <i>Buddha Bhatt</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathoni Research Institute, Bhen Colony Shimoga</i>	
विषय (Subject) <i>"Bhāṅgī Smahita" is authentic document</i>	टिप्पणी (Remarks) <i>Bhāṅgī Smahita provided as e. 100</i>	

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डेटा संग्रह तिथि
Date of data collection

अविज्ञेय संख्या (Record No) 13.32

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) J. and K. State	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Shārika Stotra	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.98 (K)	
ग्रन्थकार (Author) Extract of Āgama	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gūṭaka size	
टीकाकार (Commentator) nil	सामग्री (Material) कानन/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Home made made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) Good कोटेशन त्रुटि सम्पूर्ण nil	
लिपिकार (Scribe) Buddha Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैगर्षिक/वर्णानुक्रम Kuthonik Research Institute, Bhen colony Shimoga	
विषय (Subject) Chakreshwari Shārika Pēt is a Gāna	टिप्पणी (Remarks) In Kuthonik the standard used to be	

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Date of data collection

अभिलेख संख्या (Record No) 13.31

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony Srinagar Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen Colony
ब्लाक/ तालुका (Block) Shinarupul
राज्य (State) J&K State
ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Srinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	Sandhyo Pāṇinī	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author)	(Mormar - dhotam)	पुस्तक पत्र संख्या (No. of Folios)	Acc. no. DM. 1.98(J)
टीका (Commentary)	Laugākṣhi Sagar Vedic Collection	पृष्ठ संख्या	32
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)	Gutaka Size
भाषा (Language)	Vedic	सामग्री (Material)	कागज/तालपत्र/हुतपत्र/कपडा/चर्म/अन्य
लिपि (Script)	Shāradā	चित्र संख्या (Illustrations)	nil
पाण्डुलिपि समय (Date of Manuscript)	1897 A.D.	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete to its Content.
लिपिकार (Scribe)	Buddha Bhett	लुप्त/छूट पत्र संख्या (Missing portion)	nil
		ग्रन्थ स्थिति (Condition)	good कोटछूट नुदित सन्तक nil
		सूत्रोपत्र आधार (Source of Catalogue)	विवरणात्मक हस्तलिखित विवरण/...
		टिप्पणी (Remarks)	In this Vedic we find the human B...

... (over) Accorship Vedic System it is structure

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डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.30

संस्थान (Institute) Kathmir Research Institute
Bhen colony Shrinagar Kathmir.
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony
ब्लाक/ तालुक (Block) Shrinagar
राज्य (State) J & K State

स्थान/ग्राम (Village) Bhen colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) (A) Gētāji only second chapter
(B) Snān-Vēdhē.

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. DM. 1.98(9)

ग्रन्थकार (Author) H. Phazadly in Roman

पुस्तक पत्र संख्या (No. of Folies)

Extract of mahabharat, & Vedic

पृष्ठ संख्या 11p. + 10 = 24 in total of book of manuscript

टीका (Commentary) nil.

ग्रन्थ आकार (Size of Mss.) Gutaka size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language) Sanskrit + Vedic

चित्र संख्या (Illustration) nil

पूर्ण/अपूर्ण (Complete/Incomplete) incomplete

लिपि (Script) Shāradā

लुप्त/व्रष्ट पत्र संख्या (Missing portion) A major portion of book of -
the manuscript is missing

पाण्डुलिपि समय (Date of Manuscript)

ग्रन्थ स्थिति (Condition) Read कोटिंग्टन बुद्धि सम्पत् no

1897 A.D.

लिपिकार (Scribe)

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवापिक/वर्णानुक्रम
Kathmir Research Institute Bhen colony
Shrinagar

Buddha Bhatt

विषय (Subject) Since the manuscript are H. Phazadly
in Roman mixed. title, notice is there

टिप्पणी (Remarks) the further treatment is conducted
in the

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डेटा संग्रह तिथि
Date of data collection

अपिलेख संख्या (Record No) 13.29

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Sonapat Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Sonapat राज्य (State) J. & K. State	ग्राम/ग्राम (Village) Bhen Colony जिला (District) Sonapat पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Govind Stotram	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no DM. 1.98 (H)	
ग्रन्थकार (Author) Adi-Sankaracharya	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4	
टोका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutaka size	
टोकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit (typical form)	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete Incomplete) Complete in its content तुल्य/अतुल्य पत्र संख्या (Missing portion) nil	
पाण्डुलिपि जनन (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) good कोटेशन त्रुटि सम्मत् nil Long	
लिपिकार (Scribe) R. datta Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम Kuthonik Research Institute	
विषय (Subject) The theme of this Phalan is pertaining uncertainty of this physical	टिप्पणी (Remarks) Bhaja Govindan depicts a complete experience of the life which is granted for a long and the state depicted	

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अनित्त संख्या (Record No) 13, 28

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony, Gurupals Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुका (Block) Shrinagar राज्य (State) J. and K. State	ग्राम/ग्राम (Village) Bhen Colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Sapt Shloke Bhagavatam	गुच्छ संख्या (Bundle No) क्रम (Manuscript No) Acc. No. D.M. 1.98 (G)	
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या ...2.....	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutka size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content	
लिपि (Script) Shardha	लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) Good कोटद्रष्टु त्रुटित सम्यक् nil True	
लिखिकार (Scribe) Buddha Bhatt.	सूचोपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम	
विषय (Subject) Broad and extensive Bhagavatam	टिप्पणी (Remarks) It is a scholarly work but it is a humble attempt to abridge it	

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MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13. 27

संस्थान (Institute) Kuthoni Research Institute Bhen Colony Shimoga
व्यक्तिगत संग्रह (Personal Collection) Kuthoni p. collection

पता (Address) Bhen Colony
ब्लाक/ तालुक (Block) Shimoga
राज्य (State) T. and K. State
ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text)

Vikhoru Sahasranam

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. D.M. 1.98 (F)

ग्रन्थकार (Author)

Extract of Purnani

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 31

टोका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka Size

टोकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य

Home made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Sharada

लुप्त/भ्रष्ट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1897

(A.D.)

ग्रन्थ स्थिति (Condition) good कोटदंष्ट्र वृद्धि सम्बन्ध

nil

लिपिकार (Scribe)

Buddha Bhatt

सूचोपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवाणिक/पञ्चानुक्रम

Kuthoni Research Institute Bhen Colony Shimoga

विषय (Subject)

The manuscript relates to the name of Vikhoru is separately articulated in the Devanagari script and is related to Sahasranam with a list

टिप्पणी (Remarks)

On the creation of HDMA each name of Vikhoru is separately articulated in the Devanagari script and is related to Sahasranam with a list

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अपिलेख संख्या (Record No) 13. 26

संस्थान (Institute) Kathonik Research Institute
Bren Colony Shunigah Kathonik.
व्यक्तिगत भण्डार (Personal Collection)

पता (Address) Bren Colony स्थान/ग्राम (Village) Bren Colony
ब्लाक/ तालुक (Block) Shunigah जिला (District) Shunigah
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)
Shiraniekvan.

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1.98(E)

ग्रन्थकार (Author)
Poutrānik

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या ...11..

टीका (Commentary)
nil

ग्रन्थ आकार (Size of Mss.) Gutaka Sizl

टीकाकार (Commentator)
nil

सामग्री (Material) कागज/तालपत्र/भुजंपत्र/कपडा/चर्म/अन्य
Hand made native Paper

भाषा (Language)
Sanskrit

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its Content

लिपि (Script)
Shāradā

लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript)

1897 (A-D)

ग्रन्थ स्थिति (Condition) ~~गुच्छ~~ कोटदंष्ट्र नुदित सम्यक् nil

लिपिकार (Scribe)

Buddha Bhatt.

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम

Kathonik Research Institute, Bren Colony Shunigah

विषय (Subject) This lyrical tuning is - the
veter. local or this shaker.

टिप्पणी (Remarks) very much common in Kathonik.

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिज्ञान संख्या (Record No)

13.25

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bhen colony Shimogah Kathonik</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Shimogah</i> राज्य (State) <i>J. and K. State</i>	ग्राम/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimogah</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shri Gourishwar Stotra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 1198(D)</i>	
ग्रन्थकार (Author) <i>Paurānik</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>7</i>	
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka size</i>	
टोकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit (lyrical form)</i>	चित्र संख्या (Illustrations) <i>nil</i> पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>	
लिपि (Script) <i>Shātrudā</i>	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1997 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र मुक्त सम्यक्</i> <i>nil</i> <i>Imp</i>	
लिपिकार (Scribe) <i>Buddha Bhatt</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute Bhen Colony Shimogah</i>	
विषय (Subject) <i>It is devotional song which</i> <i>1. It is a devotional song which</i>	टिप्पणी (Remarks) <i>The Stotra is very much popular.</i>	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अपेक्षित संख्या (Record No)

13.24

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthmik Research Institute Bhen Colony Shimoga Kuthmik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) T. and K. State	स्वान/ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 591121
ग्रन्थ नाम (Text) Shadakshak Stotra	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no. Don 1.98 (C)	
ग्रन्थकार (Author) Kaukarnik	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 2	
टोका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Guntaka size	
टोकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit (lyrical form)	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shakada	पूर्ण/अपूर्ण (Complete/Incomplete) Complete with content लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) गुण्य कोटदण्ड द्रुति सम्यक् nil Lupa	
लिपिकार (Scribe) Buddh Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthmik Research Institute, Bhen Colony Shimoga	
विषय (Subject) these devotional and lyrical O. A. 1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 - 39 - 40 - 41 - 42 - 43 - 44 - 45 - 46 - 47 - 48 - 49 - 50 - 51 - 52 - 53 - 54 - 55 - 56 - 57 - 58 - 59 - 60 - 61 - 62 - 63 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 - 74 - 75 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87 - 88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 - 100 - 101 - 102 - 103 - 104 - 105 - 106 - 107 - 108 - 109 - 110 - 111 - 112 - 113 - 114 - 115 - 116 - 117 - 118 - 119 - 120 - 121 - 122 - 123 - 124 - 125 - 126 - 127 - 128 - 129 - 130 - 131 - 132 - 133 - 134 - 135 - 136 - 137 - 138 - 139 - 140 - 141 - 142 - 143 - 144 - 145 - 146 - 147 - 148 - 149 - 150 - 151 - 152 - 153 - 154 - 155 - 156 - 157 - 158 - 159 - 160 - 161 - 162 - 163 - 164 - 165 - 166 - 167 - 168 - 169 - 170 - 171 - 172 - 173 - 174 - 175 - 176 - 177 - 178 - 179 - 180 - 181 - 182 - 183 - 184 - 185 - 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1876 - 1877 - 1878 - 1879 - 1880 - 1881 - 1882 - 1883 - 1884 - 1885 - 1886 - 1887 - 1888 - 1889 - 1890 - 1891 - 1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 -		

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

13.23

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kushnig Debeurgh Institute</i> <i>Bhen Colony, Shimoga, Karnataka.</i> व्यक्तिगत भण्डार (Personal collection) <i>P. Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Shimoga</i> राज्य (State) <i>K. State</i>	स्थान/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Mahimna Par</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript-No) <i>Acc. No. D.M. 1.98 (B)</i>	
ग्रन्थकार (Author) <i>Pushpa Dasta</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>20</i>	
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka 8038</i>	
टोकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालेपत्र/धुजपत्र/कपडा/चर्म/अन्य <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit (very much</i> <i>mixed language)</i>	चित्र संख्या (Illustrations) <i>nil</i> पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
लिपि (Script) <i>Shabarda</i>	लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1897 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good</i> कोटदण्ड त्रुटि सम्म <i>nil</i> <i>Infu.</i>	
लिपिकार (Scribe) <i>Buddha Bhatt</i>	सूचोपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kushnig Debeurgh Institute Bhen Colony</i>	
विषय (Subject) <i>Devotional Songs and adoration</i>	टिप्पणी (Remarks) <i>The Balam is very much popular</i> <i>right from L. H. S. 1. 4. 1. 1.</i>	

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATAडेटा संग्रह तिथि
Date of data collection

अविज्ञेय संख्या (Record No) 13.39

संस्थान (Institute) Kathonik Research Institute
Bhen Colony, Ghimogah, Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collectionपता (Address) Bhen Colony स्थान/ग्राम (Village) Bhe
ब्लाक/तालुक (Block) Ghimogah जिला (District)
राज्य (State) पिन कोड संख्या (Pin)

ग्रन्थ नाम (Text) Bhavānē Sahasra nām

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1.99 (B)

ग्रन्थकार (Author) Extract of Rudrayāmāl Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 20

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Talpatreya size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language) nil

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete Incomplete)

Incomplete

लिपि (Script) Shāradā

लुप्त/उपलब्ध पत्र संख्या (Missing portion)

Wt. Page missing

लेखन तिथि (Date of Manuscript)

1897 AD

ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित संस्कृत nil

Luv

लिपिकार (Scribe) Pandit Shyam Bhatt

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिवाचिक/वर्णमाला

Kathonik Research Institute Bhen Colony Ghimogah

विषय (Subject) The manuscript kept retains one thousand names of Goddess Bhuvanani and one of Koma. Each sacred name is articulated and offering it dropped into sacred fire.

टिप्पणी (Remarks) Generally in Kathonik-the devanagari style making Parikrama & Shalika - till, they orally recite it

W

नष्टांय पाण्डुलिपि विज्ञान
MANUS DATA

13.40

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shingra Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shingra राज्य (State) J. and H. State	ग्राम/ग्राम (Village) Bhen Colony जिला (District) Shingra पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Indrakshi	गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (Manuscript No) Access. DM, 1. 99 (C)	
ग्रन्थकार (Author) Extract of Rudrajamal- Tantra	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 7.....	
टोका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Talpatiya	
टोकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुद्रापत्र/कपड़ा/चर्म/अन्य Hand made native paper.	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shikharā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete to its Content नुप/अनुप पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) good to good condition nil	
लिखिकार (Scribe) Pandit Shyam Bhatt	स्रोत आधार (Source of Catalogue) विश्वविद्यालय/इकाग्रालय/वैयक्तिक/वर्गिक Kuthonik Research Institute, Bhen Colony Shingra	
विषय (Subject) These are 70 Sacred names of the Goddess Indrakshi which basically unfold the	टिप्पणी (Remarks) In Kuthonikian Tantra the lunar bright and dark fortnights are considered as	

अभिलेख संख्या (Record No) 13. 41

राष्ट्रीय पाण्डुलिपि निगम
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वेदा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhem colony Shrinagar Kuthoni व्यक्तिगत संग्रह (Personal Collection) P Collection	पता (Address) Bhem colony स्थान/ग्राम (Village) Bhem colony ब्लाक/ तालुका Block) Shrinagar जिला (District) Shrinagar राज्य (State) Jarkh State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Pauchastavi	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1. 99 (D)
ग्रन्थकार (Author) Dharmachak	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 68
टिप्पणी (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Talpatiya
टिप्पणीकार (Commentator) nil	सामग्री (Material) कागज/तिलपत्र/चुम्बपत्र/कपड़ा चमड़े/अन्य Handwritten on Talpatiya
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shatadi	पूर्ण/अपूर्ण (Complete/Incomplete) Complete with content लुप्त/छूट पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) Good कोटिंग्टन मुद्रित चमक nil
लिपिकार (Scribe) Pandit Sheyam Bhatt.	सूचीपत्र स्रोत (Source of Catalogue) विवरण/पत्र/हस्तलिखित वैज्ञानिक वर्णानुक्रम Kuthonik Research Institute Bhem colony Shrinagar
विषय (Subject) The internal evidence duly confirms that it is not that it is not a must have been composed by a native of Kuthoni near the hilllock Kahi Pahar and the evidence of Kasonostotra makes it more certain.	टिप्पणी (Remarks) Pauchastavi belongs to the author being Varnavarti has studied from Kriya, Jnan, Shakti, Anand and Chit. The features of "Shatadi Kshikam" from the element of Shatadi Kshikam.

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संख्या (Record No) 13. 42

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

Institute) Kulkarni Research Institute
Colony Shripath Kulkarni
संग्रह (Person... Collection) P. Collection

पता (Address) Bhen colony
ब्लाक/ तालुका (Block) Shripath
राज्य (State) Jodhpur
ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shripath
पिन कोड संख्या (Pin) 342001

Soundarya Lahari

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. No. Dm. 1. 99 (E)

Author) Adi-Shankaracharya

पुस्तक पत्र संख्या (No. of Folios)

mentary) nil

पृष्ठ संख्या 54

minentator) nil

ग्रन्थ आकार (Size of Mss.) Talpatiya

age) Sanskrit

सामग्री (Material) कागज/तालपत्र/धुर्जपत्र/कपडा/चर्म/अन्य
Hand made native paper

Shahda

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content

लुप्त/अलुप्त पत्र संख्या (Missing portion) nil

Date of Manuscript 1892

ग्रन्थ स्थिति (Condition) good